

Book of JOHN

Written between 85-90 AD

The English translation with references, notes and selected quotes from others (with its inconsistencies and errors) is by A. Allison Lewis over several years ending in 2010 is in the **PUBLIC DOMAIN**.

Some people in the Bible had more than one name AND MANY different people had the same name.

JOH 1:1 **The Word was in the beginning [before creation], and the Word was with God and the Word was God [1JO 2:22, 23; HEB 1:8; 3:4].** **JOH 1:2**
This One [Jesus Christ] was in the beginning with God. **JOH 1:3** **All things through Him were made [EPH 3:9; GEN 1:1, 26; PSA 33:6-9; 19:1-3] and without Him was not one thing made which has been made.** **JOH 1:4** **In Him was life and the life was the Light of men.** **JOH 1:5** **And the Light shines in the darkness and the darkness did not receive it [see JOH**

1:10. Just as the blind man cannot see the light of the Sun].

JOH 1:6 There was a man sent from God; his name was John. **JOH 1:7** This one came to be a witness [JOH 1:7; 8; 15; 19; 32; 34 - See also MAL 3:1; MAT 17:9-14], in order that he might witness about the Light, in order that all might believe through Him. **JOH 1:8** He was not that Light but in order that he might witness about the Light. **JOH 1:9** **He was the true Light Who lights all men** [JOH 8:12, that is, a light to ALL - not just to the Jews; see also JOH 1:4, 5; 3:19-21; 2CO 4:3, 4; ROM 1:19-25] **coming into the world.**

[We see, **first**, in these verses, **the true nature of a Christian minister's office**. We have it in the description of John the Baptist: *He came for a witness, to bear witness of the light, that all men through him might believe*. Christian ministers are not priests, nor mediators between God and man. They are not agents into whose hands men may commit their souls, and carry on their religion by proxy. They are

witnesses. They are intended to bear witness to God's truth, and specially to the great truth that Christ is the **ONLY** Savior and light of the world.Unless a Christian minister bears a full witness to Christ, he is not faithful to his office. So long as he does witness of Christ, he has done his part, and will receive his reward, although his hearers may not believe his witness. Until a minister's hearers believe on that Christ of whom they are told, they receive no benefit from the ministry. They may be pleased and interested; but they are not profited until they believe. The great end of a minister's witness is "that through Him, men may believe."

We see, **second**, in these verses, **one principal position which our Lord Jesus Christ occupies towards mankind**. We have it in the words, *He was the true light Who lights every man who comes into the world*. Christ is to the souls of men what the Sun is to the world. He is the center and source of all spiritual light, warmth, life, health, growth, beauty, and fertility. Like the Sun, He shines for the common benefit of all mankind, — for high and for low, for rich and for poor, for Jew and Greek. Like the Sun, He is free to all. All may look at Him, and drink health out of His light. If millions of mankind were mad enough to dwell

in caves underground, or to bandage their eyes, their darkness would be their own fault, and not the fault of the Sun. So, likewise, if millions of men and women love spiritual *darkness rather than light*, the blame must be laid on their blind hearts, and not on Christ. *Their foolish hearts are darkened* [JOH 3:19; ROM 1:21]. But whether men will see or not, Christ is the true Sun, and the light of the world. There is no light for sinners except in the Lord Jesus.

We see, **third**, in these verses, **the desperate wickedness of man's natural heart**. We have it in the words, *Christ was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not*. Christ was in the world invisibly, long before He was born of the Virgin Mary. He was there from the very beginning, ruling, ordering, and governing the whole creation. By Him all things consisted [COL 1:17]. He gave to all life and breath, rain from heaven, and fruitful seasons. By Him kings reigned, and nations were increased or diminished. Yet men knew Him not, and honored Him not. They *worshipped and served the creature more than the Creator* [ROM 1:25]. Well may the natural heart be called "wicked!"

We see, **last**, in these verses, **the vast privileges of all who receive Christ, and**

believe on Him. We are told that *as many as received Him, to them gave He power to become the sons of God, even to those who believe on His name.* Christ will never be without **some** servants. If the vast majority of the Jews did not receive Him as the Messiah, there were, at any rate, a few who did. To them He gave the privilege of being God's children. He adopted them as members of His Father's family. He reckoned them His own brothers and sisters, bone of His bone, and flesh of His flesh. He conferred on them a dignity which was ample recompense for the cross which they had to carry for His sake. He made them sons and daughters of the Lord Almighty.

Privileges like these, be it remembered, **are the possession of all, in every age, who receive Christ by faith, and follow Him as their Savior.** They are *children of God by faith in Christ Jesus* [GAL 3:26]. They are born again by a new and heavenly birth, and adopted into the family of the King of kings. **Few in number, and despised by the world as they are, they are cared for with infinite love by a Father in Heaven, Who, for His Son's sake, is well pleased with them.** In time He provides them with everything that is for their good. In eternity He will give them a crown of glory that fades not away. These are great things! But faith in

Christ gives men an ample title to them. Good masters care for their servants, and Christ cares for His.

Are we ourselves sons of God? Have we been born again? Have we the marks which always accompany the *new birth*, — sense of sin, faith in Jesus, love of others, righteous living, separation from the world? Let us never be content till we can give a satisfactory answer to these questions.

Do we desire to be sons of God? Then let us “receive Christ” as our Savior, and believe on Him with the heart. To every one who so receives Him, He will give the privilege of becoming a child of God [J. C. Ryle, *JOHN 1-10*, pp. 14-16].

JOH 1:10 And He [Jesus] was in the world, and the world through Him was made, and the world knew Him not [see JOH 1:5]. JOH 1:11 He came to His own [Israel - Jews] and His own received Him not. JOH 1:12 But those who received Him He gave to them authority to become children of God

— to those believing in His name —
JOH 1:13 who not by blood, nor by the will of flesh, nor by the will of man, but they were born by God

[Not by physical birth, nor by ones own will or by the will of others **BUT** by God. ROM 9:15, 16]. **JOH**

1:14 And the Word became flesh and lived among us, and we beheld His glory as from the Only Begotten by the Father, full of grace and truth.

JOH 1:15 John witnesses [same Greek word in JOH 1:7, 8, 15, 19, 32, 34] about Him and he cried saying, *This was the one saying. The One coming after me was before me because He was before* [first] *me* [also JOH 1:27, 30]. **JOH 1:16**

Because by His fullness [by His bounty or mercy] *we all received and grace on grace* [or new grace instead of (in place of) old (previous) grace - **MORE** grace]. **JOH 1:17**

Because the Law was given through

*Moses; but grace and truth came through Jesus Christ. **JOH 1:18** No one has ever seen God, the Only Begotten God [COL 1:15], the One being in the bosom of the Father, that One has made Him known. **JOH 1:19***

And This is the witness of John,

when the Jews sent to him from Jerusalem, priests and Levites in order that they might ask him, *Who*

are you? [They were: 1. Looking for the Messiah - **John is not the Messiah**; 2. Looking for Elijah - **John is not Elijah** (Jesus said John was the one spoken of in MAL 3:1; 4:5, 6; LUK 1:17; MAT 11:14; 17:10-13, **who came in the spirit and power of Elijah.**); 3. Looking for the prophet [DEU 18:15-18] - **John is not the prophet and later on** 4. Herod thought that John the Baptist had risen

from the dead [MAR 6:16]. **JOH 1:20** **And He** confessed and denied not, but confessed, that *I am **NOT** the Christ*

[Messiah]. **JOH 1:21** **And They asked him, Therefore who are you? Are you**

Elijah? and he says, ***I am not. Are you the prophet*** [DEU 18:15, 18]? and he answered, No. **JOH 1:22** Therefore they said to him, ***Who are you in order that we may give an answer to the ones who sent us? What do you say about yourself?*** **JOH 1:23** He said, ***I am a voice crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah*** [ISA 40:3]. **JOH 1:24** And they were sent by the Pharisees. **JOH 1:25** And they asked him and said to him, ***Why, therefore, do you baptize if you are not the Christ*** [Messiah], ***nor Elijah nor the prophet?*** **JOH 1:26** John answered them saying, ***I baptize in water. In the midst of you He stands Whom you do not know.*** **JOH 1:27** ***The One coming after me of Whom I am not worthy in order that I should unfasten His sandal.*** **JOH 1:28** These

things were done in Bethany beyond the Jordan where John was baptizing. **JOH 1:29** The next day he sees Jesus coming to him and says, **Behold the Lamb of God, the One taking away the sin of the world.**

JOH 1:30 *This is the One about Whom I said, 'After me a Man is coming Who was before me, because He was before [first] me* **JOH 1:31** *and I knew Him not, but in order that He should be made known to Israel, for this reason [on account of this] I came baptizing in water.'* **JOH 1:32** And John witnessed saying that, *I have seen the Spirit coming down as a dove from Heaven and He remained upon Him.* **JOH 1:33** *And I knew Him not but the One Who sent me to baptize with water, that One said to me, 'On Whom you see the Spirit descending*

and remaining upon Him, this is the One Who is baptizing with the Holy Spirit.' **JOH 1:34** *And I have seen and have witnessed that this One is the Son of God.* **JOH 1:35** Again the next day John was standing and with two of his disciples **JOH 1:36** and he looked at Jesus walking, he says, **Behold the Lamb of God!** **JOH 1:37** and the two disciples heard him speaking and they followed Jesus.

JOH 1:38 And Jesus turned and seeing them following He says to them, *Who do you seek?* And they said to Him, *Rabbi* — which is saying, being translated, Teacher — *where are You staying?* **JOH 1:39** He says to them, *Come and you will see.* And therefore they went and saw where He was staying and they stayed with

Him that day. It was the tenth hour [10 AM (Roman time)]. **JOH 1:40** Andrew, the brother of Simon Peter was one of the two who heard from John and followed Him. **JOH 1:41** **First** he finds his own brother Simon and says to him, *We have found the Messiah* [Hebrew], which is being translated, Christ [Greek], Anointed One [English]. **JOH 1:42** He brought him to Jesus. Jesus looked at him, said, *You are Simon the son of John. You will be called Cephas*, which being translated is Peter [English - a stone/rock]. **JOH 1:43** The next day, He desired to go into Galilee and He finds Philip and Jesus says to him, *Follow Me.* **JOH 1:44** Now Philip was from Bethsaida, out of the city of Andrew and Peter. **JOH 1:45** Philip finds Nathanael and he says to him, *We have found the One of Whom Moses*

in the Law and the Prophets wrote [DEU 18:15, 18], Jesus son of Joseph, the One from Nazareth. JOH 1:46 And Nathanael said to him, *Is any good thing able to come out of Nazareth?* Philip says to him, *Come and see. JOH 1:47* Jesus saw Nathanael coming to Him and He says about him, *Behold truly an Israelite, in whom is no deceit!* JOH 1:48 Nathanael says to Him, *How do You know me?* Jesus answered and said to him, *Before Philip called you, being under the fig tree, I saw you. JOH 1:49* Nathanael answered Him, *Rabbi [Teacher], You are the Son of God. You are the King of Israel. JOH 1:50* Jesus answered and said to him, *Because I said to you that 'I saw you under the fig tree you believe. You will see greater things.'* JOH 1:51 And He says to him,

Most assuredly, I say to you, You will see Heaven open and the angels of God ; going up and coming down upon the Son of man.

JOH 2:1 Now the third day [In three days] there was a marriage in Cana of Galilee and the mother of Jesus was there, **JOH 2:2** and both Jesus and His disciples were invited to the marriage. **JOH 2:3** And when the wine ran out the mother of Jesus says to Him, *They have no wine.* **JOH 2:4** And Jesus says to her, *Woman, what is this to Me and to you? My hour has not yet come.* **JOH 2:5** His mother says to the servants, *Whatever He may say to you, do it.* **JOH 2:6** Now there were there six stone water pots, the kind used by the Jews for ceremonial washing, containing twenty or thirty gallons

each. **JOH 2:7** Jesus says to them, *Fill the water pots with water*, they filled them up to the top. **JOH 2:8** Then He says to them, *Draw out now and take some to the master of the feast*. And they took it **JOH 2:9** and when the master of the feast tasted the water that was made wine and knew not where it came from (but the servants who drew the water knew) the master of the feast called the bridegroom **JOH 2:10** and says to him, *Every man at the beginning sets out good wine and when they have drunk* [freely; too much - become drunk (the very least that one can say is that those referred to in this passage were so under the influence of wine that they could not distinguish between that which was “good” and that which was “bad” and thus in a condition that the Bible clearly warns against)] then that which is worse. But you have kept the good wine until now. **JOH 2:11** This beginning of signs Jesus did

in Cana of Galilee, and manifested His glory and His disciples believed in Him.

JOH 2:12 After this He went down to Capernaum, He and His mother and His brothers and disciples. And remained there many days. **JOH 2:13** And the Passover of the Jews [JOH 2:13, 23; (5:1); 6:4; 11:55 (twice); 12:1; 13:1; 18:28, 39; 19:14] was near and Jesus went up to Jerusalem. **JOH 2:14** And He found in the Temple [1st cleansing of the Temple] those selling oxen, sheep and doves, and the money changers sitting. **JOH 2:15** And He had made a whip of cords, He cast out of the Temple the sheep and oxen, poured out the money changers coins and overturned the tables. **JOH 2:16** And to the ones selling doves He said, *Take these away and do not make My Father's house*

a market. **JOH 2:17** His disciples remembered that it has been written, *The zeal of Your house eats Me up* [PSA 69:9]. **JOH 2:18** Therefore answered the Jews and said to Him, *What sign do You show us that you do these things?* **JOH 2:19** Jesus answered and said to them, *Destroy this Temple and in three days I will raise it up.* **JOH 2:20** Therefore the Jews said, *It took forty-six years to build this temple [Herod's] and will You raise it up in three days?!* **JOH 2:21** But that One spoke of the temple of His body. **JOH 2:22** Therefore when He was raised from the dead His disciples remembered that He said this and they believed the Scripture and the word which Jesus said. **JOH 2:23** Now **when He was in Jerusalem in the Passover in the Feast, many believed in His**

Name beholding His signs which He did. ^{JOH 2:24} BUT Jesus Himself, He believed not in them because He knew all men ^{JOH 2:25} and because He had no need in order that anyone should witness about man, for He knew what was in man [He knew their very thoughts].

^{JOH 3:1} And there was a man of the Pharisees, his name was Nicodemus, a ruler of the Jews. ^{JOH 3:2} He came to Him by night and said to Him, *Rabbi* [Teacher], *we know that You are a teacher sent from God. For no one is able to do these signs which You are doing unless God be with him.* ^{JOH 3:3} Jesus answered and said to him, *Most assuredly, I say to you, Except one should be **born again*** [FROM ABOVE DOES NOT FIT THE CONTEXT – SEE JOH 3:4. THE PHRASE *BORN*

AGAIN SIMPLY MEANS BORN OF THE SPIRIT.

VERSE 5 EXPLAINS VERSE 3] *he is not able to see the **Kingdom of God***

[JOH 18:36; LUK 16:16; 18:17 f.]. **JOH 3:4**

Nicodemus says to Him, *How is a man able to be born being old? He is not able to enter his mother's womb a second time and to be born!* **JOH 3:5** Jesus answered, *Most*

assuredly, I say to you, 'Except one be born of water [1ST BIRTH] and Spirit [2ND BIRTH – VERSE 6 EXPLAINS VERSE 5]

he is not able to enter into the

Kingdom of God. **JOH 3:6** ***The one***

having been born of the flesh is flesh [1ST BIRTH = THE PHYSICAL BIRTH]

and one having been born of the

Spirit is spirit' [2ND BIRTH = THE SPIRITUAL BIRTH]

[One becomes a child of God **NOT** by physical birth, one's own works, or the works of others **BUT** by God – JOH 1:13; ROM 9:15, 16. **BAPTISM, WHICH IS NOT EVEN ALLUDED TO IN THIS PASSAGE**, is only a witness to one's

profession that he has been *born again* by trusting in the promise of God – Peter plainly calls it a *figure* [1PE 3:21] and Paul calls it a *sign* [ROM 4:9-11]).

JOH 3:7 *Marvel not that I said to you, ‘It is necessary for you to be born again.’* **JOH 3:8** *The wind blows where it wishes and you hear its sound but do not know from where it comes and where it goes; so are all who have been born by the Spirit.* **JOH 3:9** Nicodemus answered and said to Him, *How are these things able be?* **JOH 3:10** Jesus answered and said to him, *You are the teacher of Israel, and these things you do not know?*

The Use of the word *ανωθεν* in the New Testament

MAT 27:51	= above (top)
MAR 15:38	= above (top)
LUK 1:3	= from the beginning (possibly again)
JOH 3:3	= again
JOH 3:7	= again
JOH 3:15	= (from) above
JOH 3:17	= (from) above]
JOH 3:31	= above
JOH 19:11	= (from) above
JOH 19:23	= from the beginning
ACT 26:5	= from the beginning
GAL 4:9	= again
JAM 1:17	= (from) above

JOH 3:11 *Most assuredly, I say to you that which We know We are speaking, and what We have seen We are witnessing; and Our witness you do not receive.* **JOH 3:12** *If the things upon Earth I said to you and you do not believe, how will you believe if I tell you the Heavenly things?* **JOH 3:13** *No one has gone up into Heaven except the Son of Man Who came down from Heaven.* **JOH 3:14** *Even as Moses lifted up the serpent in the desert so it is necessary for the Son of Man to be lifted up* **JOH 3:15** *in order that all those believing in Him might have eternal life.* **JOH 3:16** *For God so loved the world that He gave His Only Begotten Son, in order that all those believing in Him should not perish but might have eternal life.* **JOH 3:17** *For God sent not the Son into the world*

*in order that He should judge the world but in order that the world might be saved through Him. **JOH 3:18***

*The one believing in Him is not judged [condemned], **BUT THE ONE NOT BELIEVING IS JUDGED***

*[condemned] **ALREADY BECAUSE HE HAS NOT BELIEVED IN THE NAME OF THE ONLY BEGOTTEN SON OF GOD.***

JOH 3:19 *And this is the judgment, that the Light has come into the world and men loved the dark rather than the Light for their works were evil. **JOH***

3:20 ***For everyone who practices evil hates the Light and comes not to the Light in order that his works should not be revealed. **JOH 3:21** But one doing the truth comes to the Light, in order that his works may***

be shown that they have been done in God.

JOH 3:22 After these things came Jesus and His disciples into the land of Judaea. There He stayed with them and baptized [ONLY the disciples baptized - JOH 4:2]. **JOH 3:23** But John also was baptizing, in Aenon near Salim, because there was much water there and they came and were baptized. **JOH 3:24** For John had not yet been cast into prison.

JOH 3:25 Then there arose a question between some of John's disciples and the Jews about purifying **JOH 3:26** and they came to John and said to him, *Rabbi* [Teacher], *He Who was with you beyond Jordan, to Whom you bare witness, behold, the same*

baptizes and all men come to Him. JOH

3:27 **John** answered and said, **A man is not able to receive anything except it has been given him from Heaven.** JOH 3:28

You yourselves bear me witness that I said, 'I am not the Christ but that I am sent before Him.'

JOH 3:29 *He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. This my joy therefore is fulfilled.* JOH 3:30

He must increase but I must decrease. JOH 3:31

He Who comes from above is over all. He who is of the Earth is earthly and speaks of the Earth. He Who comes from Heaven is above all JOH 3:32

and what He has seen and heard that He witnesses. And His witness no one receives. JOH 3:33 *The one*

receiving His witness has certified
[sealed; witnessed with His seal; certified] *that*
God is true. **JOH 3:34** *For He Whom God*
sends speaks the sayings of God.
For God does not give the Spirit by
[limited] *measure.* **JOH 3:35** *The Father*
loves the Son and has given all
things into His hand. **JOH 3:36** *The one*
believing in the Son has eternal
life. But the one disobeying the
Son shall not see life but the
wrath of God abides upon him.

JOH 4:1 When therefore the LORD knew
that the Pharisees had heard that
Jesus was making and baptizing
more disciples than John **JOH 4:2**
(**though Jesus Himself did not**
baptize, BUT His disciples did) **JOH 4:3**
He left Judaea and departed again

into Galilee. **JOH 4:4** He must needs go through Samaria.

JOH 4:5 Then He came to a city of Samaria, which is called Sychar, near the parcel of land that Jacob gave to his son Joseph. **JOH 4:6** Now Jacob's well was there. Jesus therefore, being wearied with His journey, sat on the well. It was about the 6th hour [6 PM]. **JOH 4:7** There came a woman of Samaria to draw water. Jesus said to her, *Give Me a drink* **JOH 4:8** (for His disciples were gone away to the city to buy food). **JOH 4:9** Then said the woman of Samaria to Him, *How is it that You, being a Jew, ask a drink of me, who am a woman of Samaria?* **JOH 4:10** Jesus answered and said to her, ***If you knew the gift of God and Who says to you, 'Give Me***

a drink;’ you would have asked of Him, and He would have given you living water. **JOH 4:11** The woman said to Him, *Sir, You have nothing to draw with and the well is deep. From where then have You that living water?* **JOH 4:12** Are You greater than our father Jacob, who gave us the well, drank thereof himself, his children and his livestock? **JOH 4:13** Jesus answered and said to her, *Whoever drinks of this water shall thirst again,* **JOH 4:14** but **whoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up to eternal life.** **JOH 4:15** The woman said to Him, *Sir, give me this water, that I thirst not, neither come here to draw.* **JOH 4:16** Jesus said to her, *Go, call your*

husband and come here. JOH 4:17 The woman answered and said, I have no husband. Jesus said to her, You have well said, 'I have no husband.'

JOH 4:18 For you have had five husbands, and he whom you now have is not your husband. What you have said is true. JOH 4:19 The woman said to Him, Sir, I perceive that You are a prophet. JOH 4:20 Our fathers worshiped in this mountain and You say that in Jerusalem is the place where it is necessary to worship. JOH 4:21

*Jesus says to her, Woman, believe Me, that **the hour is coming, when you shall neither in this mountain nor in Jerusalem, worship the Father.** JOH 4:22 You worship you know not what. We know Who We worship for salvation is of the Jews. JOH 4:23 But the hour is coming and now is, when*

the true worshippers will worship the Father in spirit and in truth; for even the Father seeks those to worship Him. **JOH 4:24** **God is Spirit and it is necessary for those who worship Him, in spirit and truth to worship.**

JOH 4:25 The woman says to Him, *I know that **Messiah is coming**, Who is called Christ. When that One comes, He will announce all things to us.* **JOH**

4:26 Jesus said to her, **I AM He, the One speaking to you.** **JOH 4:27** Then

came His disciples and marveled that He talked with the woman, yet no man said, 'What do You seek? Or, why do You talk with her?' **JOH 4:28**

The woman then left her water pot and went into the city and said to the men, **JOH 4:29** *Come, see a Man, Who told me all things which I did. Is not this the Christ?* **JOH 4:30** Then they went

out of the city and came to Him. **JOH 4:31**

In the meantime His disciples were asking Him saying, *Teacher, eat.* **JOH**

4:32 But He said to them, ***I have food to eat that you know not of.*** **JOH 4:33**

Therefore said the disciples one to another, ***Has any man brought Him anything to eat?*** **JOH 4:34** Jesus said to

them, ***My food is to do the will of Him Who sent Me and to finish His work.*** **JOH 4:35** Say not, 'There are yet

four months and then comes harvest?' Behold, I say to you, 'Lift up your eyes and look on the fields, because they are white [ripe] for

harvest. **JOH 4:36** *Already the one reaping receives wages and gathers fruit to eternal life; in order that the one sowing and the one reaping may rejoice together.'* **JOH 4:37** Herein is that

saying true, 'One sows and another

reaps.' **JOH 4:38** *I sent you to reap that whereon you bestowed no labor; other men labored and you have entered into their labors.* **JOH 4:39** Many of the Samaritans of that city believed on Him for the saying of the woman who testified, *'He told me all things which I did.'* **JOH 4:40** So when the Samaritans came to Him, they asked Him to remain with them and He remained there two days. **JOH 4:41** Many more believed because of His word **JOH 4:42** and they said to the woman, *No longer do we believe because of your speech; for we ourselves have heard and we know that this One is truly the Savior of the world.*

JOH 4:43 Now after two days He departed from there and went into Galilee. **JOH 4:44** For Jesus Himself witnessed, that a

prophet has no honor in his own native place. **JOH 4:45** Therefore when He came into Galilee, the Galilaeans received Him, having seen all the things which He did in Jerusalem at the feast; for they also went to the feast. **JOH 4:46** Therefore He came again to Cana of Galilee where He had made the water wine.

Now there was a certain nobleman whose son was sick at Capernaum. **JOH 4:47** This man hearing that Jesus came out of Judaea into Galilee, went to Him and asked that He would come down and heal his son; for he was about to die. **JOH 4:48** Jesus therefore said to him, *Except you see signs and wonders, by no means will you believe.* **JOH 4:49** The royal official says to Him, *Sir, come*

down before my child dies. JOH 4:50

Jesus said to him, *Go your way.*

Your son lives. **And the man**

believed the word that Jesus had spoken to him and he went his

way. JOH 4:51 As he was now going

down, his servants met him and told him saying that, *Your son lives.* JOH 4:52

Then inquired he of them the hour when he began to get well. They

said to him, *Yesterday at the 7th*

hour the fever left him. JOH 4:53 So the

father knew that in that hour, in

which Jesus said to him, ‘*Your son lives;*’ and he believed and his whole

house. JOH 4:54 This is again the second sign Jesus did having come out of Judaea into Galilee.

JOH 5:1 After this there was a feast of the Jews [A Passover] and Jesus went up to

Jerusalem. ^{JOH 5:2} Now there is at Jerusalem by the sheep market [or gate] a pool, which is called in the Hebrew tongue Bethesda, having five porches. ^{JOH 5:3} In these lay a great multitude of sick folk, blind, lame and withered. ^[JOH 5:4 - No Greek in WH] ^{JOH 5:5} A certain man was there, who had a sickness 38 years. ^{JOH 5:6} When Jesus saw him lying there and knew that he had been now a long time in that condition, He said to him, *Do you wish to become well?* ^{JOH 5:7} The sick man answered him, *Sir [Lord, Master or sir], I have no man, when the water is troubled, to put me into the pool. But while I am coming, another steps down before me.* ^{JOH 5:8} Jesus says to him, *Rise, take up your "bed" and walk.* ^{JOH 5:9} Immediately the man was made well, took up his bed and

walked. **This occurred on the Sabbath day.** JOH 5:10 The Jews therefore said to him who was cured, *It is the Sabbath day. It is not lawful for you to carry your “bed”.* JOH 5:11 He answered them, *He Who made me well, the Same said to me, ‘Take up your bed and walk.’* JOH 5:12 Then they asked him, *Who is the Man Who said to you, ‘Take up your bed and walk?’* JOH 5:13 He who was healed knew not Who it was — for Jesus had conveyed Himself away, a multitude being in that place. JOH 5:14 Afterward Jesus found him in the temple and said to him, *Behold, you are made well. Sin no more, lest a worse thing come to you.* JOH 5:15 The man departed and said to the Jews that it was Jesus Who had made him well. JOH 5:16 Therefore the Jews persecuted **Him**

because He had done these things on the Sabbath day. JOH 5:17

But Jesus answered them, *My Father works until now and I Myself work* [JOH 8:16 ff. - Same tense; the only difference is the use of the third person and the first person]. JOH 5:18

Therefore because of this the Jews sought the more to kill Him

because He not only broke the Sabbath but said also God was His OWN Father, making Himself equal to

God. JOH 5:19 Therefore He answered and said to them, *Most assuredly, I say to you, 'The Son is not able to do anything of Himself except those things He sees the Father doing.*

And whatever things He does, also the Son does likewise. JOH 5:20 *For the Father loves the Son and shows Him all things that Himself does. And He*

will show Him greater works than these in order that you may marvel.

JOH 5:21 *For as the Father raises up the dead and gives life to them; even so the Son makes alive whom He will.*

JOH 5:22 *For the Father judges no one but all judgment has been given to the Son: **JOH 5:23** in order that all may honor the Son, even as they honor the Father. He who honors not the Son honors not the Father Who has sent Him.*

[On 1JO 2:22, 23 – “Rollock remarks, ‘The Jews and the Turks [Moslems - aal] in the present day profess to worship God earnestly, not only without the Son, but even with contempt of the Son Jesus Christ. But the whole of such worship is idolatrous, and that which they worship is an idol. There is no knowledge of the true God except in the face of the Son.’”

Quoted by J. C. Ryle, *John*, vol. I, p. 288].

JOH 5:24 **Most assuredly, I say to you, ‘That the one**

hearing My Word and
believing in the one Who
sent Me has eternal life
and does not come into
judgment; but has passed
out of death unto life. JOH 5:25

Most assuredly, I say to you, 'That an hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. JOH 5:26 **For as the**

Father has life in Himself; so has
He given to the Son to have life in
Himself; JOH 5:27 ***and has given Him***

authority to execute judgment also because He is the Son of man. JOH 5:28

Marvel not at this; for the hour is
coming, in which all who are in
the graves shall hear His voice, JOH
5:29 **and shall come forth. Those**

who have done good to the resurrection of life; and those who have done evil to the resurrection of judgment. **JOH 5:30** *I am not able to*

do anything of Myself. As I hear, I judge and My judgment is righteous; because I seek not My own will but the will of the Father Who has sent Me. **JOH 5:31** *If I bear witness of Myself,*

My witness is not true. **JOH 5:32** *There is another Who bears witness of Me and I know that the witness which He witnesses about Me is true.* **JOH 5:33**

You have sent to John and he has witnessed to the truth. **JOH 5:34** *But I receive not the witness from man.*

Now these things I say that you might be saved. **JOH 5:35** *That man was the burning and shining lamp and you were willing for a time to rejoice in his light.* **JOH 5:36** *But I have the*

greater witness than that of John.

For the works which the Father has given Me to finish, the works

which I do witness about Me,

because the Father has

sent Me. JOH 5:37 *And the Father*

having sent Me, that One has

witnessed about Me. Neither have

you ever heard His voice nor have

you seen His form. JOH 5:38 *The Word of*

Him you do not have remaining in

you; because Whom that One has

sent, this One you do not believe. JOH

5:39 *You search the Scriptures;*

because you think in them you have

eternal life: and those are the ones

witnessing about Me. JOH 5:40 ***And you***

will not come to Me in order that

you might have life. JOH 5:41 *I receive*

not glory from men. JOH 5:42 ***But I have***

known you, that you have not the

love of God in yourselves. JOH 5:43 *I have come in My Father's name and you do not receive Me. If another comes in his own name, that one you will receive.* JOH 5:44 *How are you able to believe, who are receiving glory from one another, and the glory that comes from the only God you do not seek?* JOH 5:45 *Do not think that I will accuse you before the Father. Moses is the one accusing you — [Moses] in whom you have hoped.* JOH 5:46 **For if you believed Moses, you would have believed Me. For about Me that one wrote** [DEU 18:15, 18]. JOH 5:47 **But if you believe not the writings of that one, how will you believe My sayings?** [JOH 5:24; LUK 16:29-31].

JOH 6:1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias. **JOH 6:2** And a great multitude [JOH 6:66] followed Him because they saw His signs which He did on those who were diseased.

JOH 6:3 Jesus went up into a mountain and there He sat with His disciples.

JOH 6:4 The Passover [JOH 2:13], a feast of the Jews, was near. **JOH 6:5** Then when

Jesus lifted up His eyes and saw a great crowd come to Him He said to Philip, *Where shall we buy bread that these may eat?* **JOH 6:6** This He said

to test him. For He Himself knew what He would do. **JOH 6:7** Philip

answered Him, *Two hundred denarii [eight months wages (?)] worth of loaves is not sufficient for them that every one of them may take a little.* **JOH 6:8** One of

His disciples, Andrew, Simon Peter's brother, says to Him, **JOH 6:9** *There is a little boy here, who has five barley loaves and two small fish, but what are they among so many?* **JOH 6:10** Jesus said, *Make the men sit down.* Now there was much grass in the place. So the men sat down, in number about 5,000. **JOH 6:11** Jesus took the loaves and when He had given thanks, He distributed it to the disciples and the disciples to those who were set down and likewise of the fish as much as they desired. **JOH 6:12** When they were filled, He said to His disciples, *Gather up the fragments that remain that nothing be lost.* **JOH 6:13** Therefore they gathered and filled twelve baskets of pieces of the five barley loaves, which were left over by those having eaten. **JOH 6:14**

Then those men when they had seen the sign that Jesus did said, *This is truly the Prophet* [DEU 18:15, 18] *who is coming into the world.* JOH 6:15

When Jesus therefore understood that they would come and take Him by force, to make Him a king [JOH 18:36, 37], He departed again into a mountain Himself **alone**. JOH 6:16 When evening came, His disciples went down to the sea, JOH 6:17 and entering into a boat went across the sea to Capernaum. Darkness had already come and Jesus had not yet come to them. JOH 6:18 The sea became rough as a great wind blew. JOH 6:19 When they had rowed about 3 or 4 miles they saw Jesus walking on the sea and coming near to the boat. They were afraid. JOH 6:20 But He said to them, *It is I. Be not afraid.* JOH 6:21 Therefore they

wished to take Him into the boat and immediately the boat was at the land to which they were going. **JOH 6:22** The day following, the people who stood on the other side of the sea saw that there was no other boat there, except the one in which His disciples entered, and knew that Jesus went not with His disciples into the boat, but His disciples went away alone. **JOH 6:23** (However there came other boats from Tiberias near to the place where they did eat bread, after that the Lord had given thanks). **JOH 6:24** Therefore when the crowd saw that Jesus was not there, nor His disciples, they got into the boats and came to Capernaum, seeking Jesus. **JOH 6:25** When they had found Him on the other side of the sea, they said to Him, *Rabbi, when did You come*

here? **JOH 6:26** Jesus answered them and said, *Most assuredly, I say to you, 'You seek Me, not because you saw the signs, but because you did eat of the loaves and were filled.'* **JOH 6:27** *Labor not for the food which perishes but for that food which endures to eternal life [MAT 6:33], which the Son of man shall give to you; for Him has God the Father sealed.* **JOH 6:28** Then said they to Him, *What shall we do, that we might work the works of God?* **JOH 6:29** Jesus answered and said to them, *This is the work of God, **that you believe in the One Whom He sent.*** **JOH 6:30** They said therefore to Him, *What sign do You show then, that we may see and believe You? And what work are You doing?* **JOH 6:31** *Our fathers did eat manna in the desert. As it is written,*

'He gave them bread from Heaven to eat [EXO 16:4; NEH 9:15; PSA 78:24].' **JOH 6:32**

Then Jesus said to them, *Most assuredly, I say to you, 'Moses gave you not that bread from Heaven; but My Father gives you the true bread from Heaven.* **JOH 6:33** ***For the bread of God*** [Bread of Life] ***is He Who comes down from Heaven and gives life to the world.*** **JOH 6:34** Then said they to Him, *Lord, evermore give us this bread.* **JOH 6:35** And Jesus said to them, ***I am the Bread of Life. He who comes to Me shall never hunger, and he who believes on Me shall never thirst*** [He who comes and he who believes are used interchangeably - see also JOH 6:29 - to believe is to eat the flesh and drink His blood]. **JOH 6:36** ***But I said to you, 'That you also have seen and believe not.'*** **JOH 6:37** ***ALL WHOM THE FATHER GIVES ME SHALL COME***

TO ME, AND HE WHO COMES TO ME I WILL IN NO WISE CAST OUT.

JOH 6:38 *For I came down from Heaven, not to do My own will but the will of Him Who sent Me.* **JOH 6:39**

THIS IS THE FATHER'S WILL WHO HAS SENT ME, THAT OF ALL WHOM HE HAS GIVEN ME I SHOULD LOSE NO ONE, BUT SHOULD RAISE THEM UP AGAIN AT THE LAST DAY. **JOH 6:40** **THIS IS THE WILL OF MY FATHER, THAT EVERYONE WHO SEES THE SON AND BELIEVES ON HIM, MAY HAVE ETERNAL LIFE; AND I WILL RAISE HIM UP AT THE LAST DAY.**

JOH 6:41 The Jews then murmured [unbelief] at Him because He said, '*I am the Bread which came down from Heaven.*' **JOH 6:42** And they said, ***Is not this Jesus, the son of Joseph,***

Whose father and mother we know? How is it then that He said, I came down from Heaven? JOH 6:43

Jesus therefore answered and said to them, *Murmur not among yourselves.* JOH 6:44

NO ONE CAN COME TO ME, EXCEPT THE FATHER WHO HAS SENT ME DRAW HIM AND I WILL RAISE HIM UP AT THE LAST DAY [From a human

standpoint they had the very best opportunity: the preacher - Jesus; the evidence - miracles and signs; **BUT except** ...]. JOH 6:45

It is written in the prophets, 'And they shall all be taught by God' [ISA 54:13. See also 1CO

2:14, 15 - *the natural man*]. **EVERYONE**

HEARING FROM THE FATHER

AND LEARNING COMES TO ME. JOH

6:46 *Not that anyone has seen the Father, except the One Who is from God, He has seen the Father.* JOH 6:47

Most assuredly, I say to you, 'He

who believes on Me has eternal life. ^{JOH 6:48} **I am that Bread of Life.** ^{JOH}

^{6:49} *Your fathers did eat manna in the wilderness and are dead.* ^{JOH 6:50} **This**

is the Bread which comes down from Heaven, that a man may eat thereof and not die. ^{JOH 6:51} **I am the**

Living Bread Who came down from Heaven. If any man eat of this Bread he shall live for ever.

But the Bread that I will give is My flesh which I will give for the life of the world [JOH 1:29; 3:16]. ^{JOH 6:52} The

Jews therefore argued among themselves saying, **How is this One able give the flesh to us to eat?** ^{JOH}

^{6:53} Therefore Jesus said to them,

Most assuredly, I say to you,

'EXCEPT YOU EAT THE FLESH

OF THE SON OF MAN AND DRINK

HIS BLOOD YOU HAVE NO LIFE **IN YOU.**

[see JOH 6:29, 35 [to believe is to eat the flesh and drink His blood, JOH 6:47, 51; HEB 9:25-28; Romanism: “That the Roman Church has within it much of truth is not to be denied. It teaches the inspiration of the Scriptures, the deity of Christ, the virgin birth, the miracles, the resurrection of the body, a future judgment, Heaven and Hell, and many other Scripture truths. **IN EVERY INSTANCE, however, IT NULLIFIES THESE TRUTHS to a considerable extent BY ADDING TO OR SUBTRACTING FROM what THE BIBLE teaches**” [Boettner, *Roman Catholicism*, p. 455]. [They do not believe these or other doctrines (“truths”) **AS TAUGHT IN THE BIBLE**. Therefore, they do not, in fact, teach the truth regarding these doctrines in the least. They are as much a false religion as Mormonism, Jehovah’s Witnesses, Liberalism, Modernism, Neo-Orthodoxy, Judaism, Baalism, Islam, Hinduism, Branhamism, or Buddhism -
aal].

JOH 6:54 *He who eats My flesh and drinks My blood has eternal life [JOH 6:47] and I will raise him up at the last*

day. JOH 6:55 *For My flesh is true food and My blood is true drink.* JOH 6:56 **He who eats My flesh and drinks My blood, REMAINS IN ME AND I IN**

HIM. JOH 6:57 *As the Living Father has sent Me and I live by the Father, so he who eats Me, even he shall live by Me.* JOH 6:58 **This is that Bread**

which came down from Heaven.

Not as your fathers did eat manna and are dead. **HE WHO EATS OF THIS BREAD SHALL LIVE FOR**

EVER. JOH 6:59 *These things He said in the synagogue as He taught in*

Capernaum. JOH 6:60 **Many therefore of His disciples, when they had heard this, said, *This is a hard saying* [JOH 6:65]. *Who is***

able to hear* [ACCEPT] *it? JOH 6:61 *But Jesus knowing in Himself that His*

disciples were murmuring about this, He said to them, *Does this cause you to stumble?* **JOH 6:62** **What then** if you should see the Son of Man ascending up where He was before!

JOH 6:63 ***It is the Spirit Who gives life. The flesh profits nothing. The words that I speak to you, they are spirit and they are life.*** **JOH 6:64** *But there are some of you who believe not (for Jesus knew from the beginning who they were who believed not and who should betray Him)* [JOH 6:71]. **JOH 6:65** And He said,

Therefore SAID I TO YOU, THAT NO MAN CAN COME TO ME EXCEPT IT WERE GIVEN TO HIM OF MY FATHER [JOH 6:60]. **JOH 6:66** **From**

[Because of] **this many of His disciples went back and walked no longer with Him** [JOH 6:2]. **JOH 6:67**

Therefore Jesus said to the twelve [disciples], ***Will you not also go away?*** **JOH 6:68** Then Simon Peter answered Him, *Lord, to whom shall we go? You have the sayings of eternal life.* **JOH 6:69** **And we have believed and have known that You are the Holy One of God.** **JOH 6:70**

Jesus answered them, *Have not I chosen you twelve and of you one is a devil* [διαβολος - Judas is here called a “devil” — that is a slanderer. ALL other uses of this Greek word refer to the Devil. The demons are not devils they are the Devil’s wicked followers and servants] **JOH 6:71** He spoke of Judas the son of Simon Iscariot, for he (one of the twelve) was about to betray Him.

JOH 7:1 After these things Jesus walked in Galilee. For He would not walk in Judaea because the Jews

sought to kill Him. **JOH 7:2** Now the Jew's **Feast of Tabernacles** was at hand.

JOH 7:3 His brothers therefore said to Him, *Depart and go into Judaea that Your disciples also may see the works that You do.* **JOH 7:4** *For there is no man who does any thing in secret and he himself seeks to be known openly. If You do these things, show Yourself to the world.* **JOH 7:5** **For NONE**

OF HIS BROTHERS believed in Him. **JOH 7:6** Then Jesus said to them,

My time is not yet come, but your time is always ready. **JOH 7:7** *The world cannot hate you **but** Me it hates because I witness of it, that its works are evil.* **JOH 7:8** *Go up to this feast. I go*

not up yet to this feast for My time is not yet fully come. **JOH 7:9** And these things saying to them, He remained in Galilee. **JOH 7:10** But as His brothers

went up to the feast, then He also went up, not publicly, but in secret. **JOH**

7:11 Therefore the Jews sought Him at the feast and said, *Where is that One?* **JOH 7:12** Now there was much

murmuring among the crowds concerning Him. Some said, *He is a good man.* Others said, *No, but He deceives the people.* **JOH 7:13** However

no one openly spoke about Him for fear of the Jews. **JOH 7:14** Now about the middle of the feast Jesus went up into the temple and taught. **JOH 7:15**

Therefore the Jews marveled saying, *How does this Man know Scripture [writings], not having learned?* **JOH 7:16** Therefore Jesus

answered them and said, *My teaching is not Mine, but of the One Who sent Me.* **JOH 7:17** ***If anyone wills to do His will, he will know about***

the teaching, whether it is of God or whether I speak from Myself. JOH

7:18 The one speaking from himself seeks his own glory, but the One seeking the glory of the One having sent Him, this One is true and no unrighteousness is in Him. JOH 7:19

Did not Moses give you the Law? Yet none of you does the Law? Why do you seek to kill Me? JOH 7:20

The crowd answered, You have a demon. Who seeks to kill You? JOH 7:21

Jesus answered and said to them, I have done one work and you all marvel [are astonished]. JOH 7:22

Because of this Moses has given you circumcision (not that it is of Moses, but is of the fathers) and on the Sabbath you circumcise a man. JOH 7:23

If a man receives circumcision on the Sabbath that the Law of Moses

may not be broken, are you angry with Me because I made a man healthy on the Sabbath? **JOH 7:24** *Judge not according to appearance [face], but judge with righteous judgment.* **JOH 7:25** *Therefore said some from Jerusalem, Is not this He, Whom they are seeking to kill?* **JOH 7:26** *But, look, He is speaking publicly, and they are saying nothing to Him. Perhaps truly the rulers knew that this is the Christ?* **JOH 7:27** *But we know where this Man is from. But when Christ comes, no one knows where He is from.* **JOH 7:28** *Therefore He cried out in the temple teaching and saying, You both know Me and know where I am from. And I have not come of Myself, but the One having sent Me is true, Whom you know not.* **JOH 7:29** *I know Him, because I am*

from Him and that One sent Me. **JOH 7:30**
Therefore they were seeking to seize Him, but no one laid a hand on Him, because His hour had not yet come. **JOH 7:31** And many of the crowd believed on Him and said, *When Christ shall come, will He do more signs than this Man did?* **JOH 7:32** The Pharisees heard the crowd murmuring these things about Him and the chief priests and the Pharisees sent officers to arrest Him. **JOH 7:33** Then said Jesus to them, *Yet a little while am I with you and then I go to Him Who sent Me.* **JOH 7:34**
You shall seek Me and shall not find Me. Where I am going there YOU CANNOT COME. **JOH 7:35** Then said the Jews among themselves, *Where will He go that we shall not find Him? Will He go to the*

dispersed among the Gentiles and teach the Gentiles? **JOH 7:36** *What manner of saying is this that He said, ‘You shall seek Me and shall not find Me and where I am going, there you cannot come?’* **JOH 7:37** Now in the last day, the great day of the feast, Jesus stood and cried saying, ***If any man thirst, let him come to Me and drink.*** **JOH 7:38** *He who believes on Me, as the Scripture has said, ‘Out of his belly [innermost being] shall flow rivers of living water.’* **JOH 7:39** (But this spoke He of the Spirit, Who those who believe on Him should receive. For the Holy Spirit was not yet given because that Jesus was not yet glorified). **JOH 7:40** Many of the people therefore, when they heard this saying said, *Truly this one is the Prophet.* **JOH 7:41** Others said, *This is the*

Christ. But some said, Shall Christ come out of Galilee? **JOH 7:42** *Has not the Scripture said, 'That Christ comes of the seed of David and out of the town of Bethlehem where David was?'* **JOH 7:43** **Therefore there was a division among the people because of Him.** **JOH 7:44** And some of them would have taken Him but no man laid hands on Him. **JOH 7:45** Then came the officers to the chief priests and Pharisees and they said to them, *Why have you not brought Him?* **JOH 7:46** The officers answered, *Never spoke a Man as this Man speaks.* **JOH 7:47** Therefore the Pharisees answered them, *Are you also deceived?* **JOH 7:48** *Have any of the rulers or the Pharisees believed on Him?* **JOH 7:49** *But this crowd not knowing the Law are cursed.* **JOH 7:50**

Nicodemus says to them, (the one who came to Him by night, being one of them), **JOH 7:51** *Does our law judge any man before it hear Him and know what He does?* **JOH 7:52** They answered and said to Him, *Are you also of Galilee? Search and look, for out of Galilee arises no prophet.*

[JOH 7:53-8:11 Not in WH text and not here].

JOH 8:12 Then spoke Jesus again to them saying, *I am the Light of the world, he who follows Me shall not walk in darkness but shall have the Light of life.* **JOH 8:13** The Pharisees therefore said to Him, *You bear witness of Yourself. Your witness is not true.* **JOH 8:14** Jesus answered and said to them, *Though I bear witness of Myself, yet My witness is true. For I know from where I came and where I go. But you cannot tell from where I have*

*come or where I am going. **JOH 8:15** You are judging after the flesh. I am not judging anyone. **JOH 8:16** And yet if I judge, My judgment is true for I am not alone but I and the One Who sent Me. **JOH 8:17** It is also written in your Law that the testimony of two men [DEU 19:15; 17:6] is true. **JOH 8:18** I am one Who bears witness of Myself also the Father Who sent Me bears witness of Me. **JOH 8:19** Then said they to Him, Where is Your Father? Jesus answered, You neither know Me nor My Father. If you had known Me, you would have known My Father also. **JOH 8:20** These words spoke Jesus in the treasury, as He taught in the Temple. And no man laid hands on Him for His hour was not yet come. **JOH 8:21** Then said Jesus again to them, I go My way and you will seek Me and*

will die in your sins. Where I go, you cannot come. **JOH 8:22** Then said the Jews, *Will He kill Himself? Because He said, 'Where I go, you cannot come.'* **JOH 8:23** He said to them, *You are from beneath. I am from above. You are of this world. I am not of this world.* **JOH 8:24** *I said therefore to you, that you shall die in your sins, **for if you believe not that I am He, you shall die in your sins.*** **JOH 8:25** Then said they to Him, *Who are You?* Jesus said to them, *Even the same that I said to you from the beginning.* **JOH 8:26** *I have many things to say and to judge of you. But He Who sent Me is true and I speak to the world those things which I have heard of Him.* **JOH 8:27** They understood not that He spoke to them of the Father. **JOH 8:28** Then said Jesus to them, *When you*

have lifted up the Son of Man, then shall you know that I am He and that I do nothing of Myself. As My Father has taught Me, I speak these things.

JOH 8:29 *He Who sent Me is with Me. The Father has not left Me alone, for I do always those things that please Him.*

JOH 8:30 **As He spoke these words**

many believed on Him [False profession as the following verses show. Also see J. C. Ryle on this

verse]. **JOH 8:31** **Then said Jesus to those Jews who believed on Him, *If you continue in My word, then are you truly My disciples;*** **JOH 8:32** ***and you shall know the truth and the truth shall make you free.*** **JOH 8:33** **They answered**

Him, *We are Abraham's seed and were never in bondage to any man. How do You say, 'You shall be made free?'* **JOH 8:34** **Jesus answered them, *Most assuredly, I say to you that everyone practicing sin is a slave.*** **JOH**

8:35 *And the servant remains not in the house for ever, but the Son remains for ever.* **JOH 8:36** **IF THE SON**

THEREFORE SHALL MAKE YOU FREE, YOU SHALL BE FREE

INDEED. **JOH 8:37** *I know that you are Abraham's seed, but you seek to kill Me because My word has no place in you.* **JOH 8:38** *I speak that which I have*

seen with My Father, and you do that which you have seen with your father. **JOH 8:39** *They answered and said to Him, Abraham is our father. Jesus*

said to them, If you were Abraham's children, you would do the works of Abraham. **JOH 8:40** *But now you seek to kill Me, a Man Who has told you the*

truth, which I have heard of God. Abraham did not do this. **JOH 8:41** *You do*

the works of your father. Then they said to Him, We were not born of

fornication. We have one Father — God. **JOH 8:42** Jesus said to them, *If God were your Father, you would love Me, for I proceeded forth and came from God, neither came I of Myself but He sent Me.* **JOH 8:43** **WHY DO YOU NOT UNDERSTAND MY SPEECH? EVEN BECAUSE YOU CANNOT HEAR MY WORD.** **JOH 8:44** *You are of your father the Devil and the perverted desires of your father you will do. He was a murderer from the beginning and remained not in the truth because there is no truth in him. When he speaks a lie, he speaks of his own. For he is a liar and the father of it.* **JOH 8:45** *Because I say the truth, you do not believe Me.* **JOH 8:46** *Who of you convinces Me of sin? And if I say the truth, why do you not believe Me?* **JOH 8:47** **HE WHO**

**IS OF GOD HEARS THE SAYINGS
OF GOD. THEREFORE YOU HEAR
NOT, BECAUSE YOU ARE NOT
OF GOD.** JOH 8:48

Then answered the Jews and said to Him, *Say we not well that You are a Samaritan and have a demon?* JOH 8:49

Jesus answered, *I have not a demon, but I honor My Father, and you dishonor Me.* JOH 8:50 *I seek not My own glory.*

There is One Who seeks and judges. JOH 8:51

**MOST ASSUREDLY, I
SAY TO YOU, 'IF ANYONE KEEPS
MY WORD, HE WILL BY NO
MEANS SEE DEATH FOR EVER.'**

JOH 8:52 Then said the Jews to Him, *Now we know that You have a demon.*

Abraham is dead and the prophets, and You say, 'If anyone keeps My word, he will by no means taste of death for ever.' JOH 8:53 *You are not*

greater than our father Abraham, who died. And the prophets died. Who do You make Yourself to be? **JOH 8:54** Jesus answered, *If I glorify Myself, My glory is nothing. My Father is the One glorifying Me. Whom you say, that 'He is our God.'* **JOH 8:55** Yet you have not known Him, but I know Him. If I said that I do not know Him, I would be a liar like you. But I know Him and keep His word. **JOH 8:56** Your father Abraham was glad to see My day, and He saw and rejoiced. **JOH 8:57** Therefore the Jews said to Him, *You are not yet fifty years old and have You seen Abraham?* **JOH 8:58** Jesus said to them, ***Most assuredly, I say to you, BEFORE ABRAHAM WAS, I AM.*** **JOH 8:59** Therefore they took stones that they might throw at Him; but

Jesus was hidden and went out of the temple.

JOH 9:1 And passing along He saw a man blind from birth. **JOH 9:2** His disciples asked Him saying, *Master, who sinned, this man or his parents, in that he was born blind?* **JOH 9:3** Jesus answered, *It was not because this man sinned or his parents but that the works of God should be shown in him.* **JOH 9:4** *I must work the works of Him Who sent Me while it is day for night comes when no man can work.*

JOH 9:5 **While I am in the world, I am the Light of the world.** **JOH 9:6** Having said these things He spit on the ground and with the spit made mud. He put the mud on the eyes of the blind man **JOH 9:7** and said to him, *Go, wash in the pool of Siloam, (which*

translated is, Sent). He went therefore, washed and came back seeing. **JOH 9:8** Therefore his neighbors and those who before had seen him begging said, *Is not this the one who was sitting and begging?* **JOH 9:9** Others said, *This is he.* Others said, *No, but he is like him.* He himself said that, *I am he.* **JOH 9:10** Therefore they said to him, *How were your eyes opened?* **JOH 9:11** He answered, *The man Who is called Jesus made mud, anointed my eyes and said to me, 'Go to the pool of Siloam and wash.'* Therefore going and washing I saw. **JOH 9:12** They said to him, *Where is He?* He said, *I do not know.* **JOH 9:13** They brought to the Pharisees him who before was blind. **JOH 9:14** Now it was a Sabbath day when Jesus made the mud and opened his eyes. **JOH 9:15** Again,

therefore, the Pharisees also asked him how he saw. He said to them, *He put mud on my eyes, I washed and I see.* **JOH 9:16** Therefore said some of the Pharisees, *This Man is not of God because He does not keep the Sabbath.* Others said, *How is a sinful Man able to do such signs?* And there was a division among them. **JOH 9:17** They, therefore, said to the blind man again, *What do you say about Him Who has opened your eyes?* He said, *He is a prophet.* **JOH 9:18** The Jews did not believe that he was blind and now saw until they called the parents of him who saw. **JOH 9:19** They asked them saying, *Is this your son, who you say was born blind? How then does he now see?* **JOH 9:20** His parents answered them and said, *We know that this is our son*

and that he was born blind. **JOH 9:21** *But how he now sees we do not know. Or who opened his eyes we do not know. Ask him. He is of age. He shall speak for himself.* **JOH 9:22** His parents said these things because they feared the Jews. For the Jews had agreed already, that if anyone should confess Him to be Christ, he should be put out of the synagogue.

JOH 9:23 Therefore his parents said of him, *He is of age, ask him.* **JOH 9:24** Therefore, a second time, they called the man who was blind and said to him, *Give glory to God. We know that this One is a sinful Man.* **JOH 9:25** He answered, *Whether He is sinful I do not know. One thing I know, that being blind now I see.* **JOH 9:26** Then said they to him again, *What did He to you? How did He open*

*your eyes? **JOH 9:27** He answered them, I have told you already and you did not hear. Why would you hear it again? Will you also be His disciples? **JOH 9:28** Then they reviled him and said, You are His disciple. But we are Moses' disciples. **JOH 9:29** We know that God spoke to Moses. As for this Fellow we do not know where He is from. **JOH 9:30** The man answered and said to them, Why this is an amazing thing, that you do not know where He is from and yet He opened my eyes! **JOH 9:31** We know that God does not hear sinners but if anyone is godly and does His will He hears this one. **JOH 9:32** Since the world began it has not been heard that anyone opened the eyes of a man who was born blind. **JOH 9:33** If this Man was not from God He could do*

nothing. **JOH 9:34** They answered and said to him, *You were born entirely in sins and do you teach us!* And they cast him out. **JOH 9:35** Jesus heard that they cast him out and finding him He said, *Do you believe in the Son of Man?* **JOH 9:36** He answered, *And Who is this Lord, that I may believe in Him?* **JOH 9:37** Jesus said to him, *You have both seen Him and the One speaking with you is that One.* **JOH 9:38** **And he said, *I believe, LORD.* And he worshiped Him.** **JOH 9:39** Jesus said, *For judgment I came into this world that the ones not seeing may see and the ones seeing may become blind.* **JOH 9:40** Some of the Pharisees, being with Him, heard these things and said to Him, *We are not blind also, are we?* **JOH 9:41** Jesus said to them, *If you were blind you would*

have had no sin, but now that you say, 'We see'; your sin remains.

JOH 10:1 *Most assuredly, I say to you, 'The one not entering through the door into the fold of the sheep but is going up another way, that one is a thief and a robber.* **JOH 10:2** *But the one who enters in by the door is the shepherd of the sheep.* **JOH 10:3** *To him the doorkeeper opens and the sheep hear his voice. He calls his own sheep by name and leads them out.* **JOH 10:4** *When he puts out all his own sheep he goes before them and the sheep follow him because they know his voice.* **JOH 10:5** *BY NO MEANS WILL THEY FOLLOW A STRANGER BUT WILL FLEE FROM HIM BECAUSE THEY DO NOT KNOW THE VOICE OF*

STRANGERS [See 1JO 4:5, 6]. JOH 10:6

Jesus told them this figure of speech. But they did not understand what those things were of which He spoke to them. JOH 10:7 Then said Jesus to them again, ***Most assuredly, I say to you, I am the Door of the sheep.*** JOH 10:8 *All who ever came before Me are thieves and robbers. But the sheep did not hear them.* JOH 10:9 ***I am the Door. By Me if any man enter in, he shall be saved, and shall go in and out, and find pasture.*** JOH 10:10 *The thief comes not except that he may steal, kill and destroy. I came that they might have life and might have it abundantly.* JOH 10:11 ***I am the Good Shepherd. The Good Shepherd lays down His life for the sheep.*** JOH 10:12 *But the hired man, not being a*

*shepherd, of whom the sheep are not his own [he does not own the sheep], sees the wolf coming, leaves the sheep and flees and the wolf seizes and scatters them; **JOH 10:13** because he is a hired man and the sheep do not matter to him. **JOH 10:14***

I AM THE GOOD SHEPHERD AND I KNOW MY SHEEP AND MINE KNOW ME, **JOH 10:15 EVEN AS THE FATHER KNOWS ME AND I KNOW THE FATHER. AND I LAY DOWN MY LIFE FOR THE SHEEP. **JOH 10:16** AND I HAVE OTHER SHEEP WHICH ARE NOT OF THIS FOLD [Gentiles, see ISA 56:7, 8]; THOSE ALSO I MUST BRING. MY**

VOICE THEY WILL HEAR
AND THERE SHALL BE
ONE FLOCK AND ONE
SHEPHERD. JOH 10:17 Therefore **the**
Father loves Me because I lay
down My life, that I might take
it again. JOH 10:18 **NO ONE TAKES IT**
FROM ME BUT I LAY IT DOWN OF
MYSELF. I HAVE AUTHORITY TO
LAY IT DOWN AND I HAVE
AUTHORITY TO TAKE IT AGAIN.
THIS COMMAND I RECEIVED
FROM MY FATHER. JOH 10:19 Again
there was a division among the Jews
because of these words. JOH 10:20 But
many of them said, *He has a demon*
and is mad. Why do you hear Him?
JOH 10:21 Others said, *These are not the*
sayings of one being demon

possessed. A demon is not able to open the eyes of blind ones.

JOH 10:22 There was then the Feast of Dedication [2CH 7:9-22] at Jerusalem. It was winter, **JOH 10:23** and Jesus was walking in the Temple in Solomon's porch. **JOH 10:24** Therefore the Jews surrounded Him and said to Him, ***How long will You keep us in suspense? If You are the Christ, tell us plainly.*** **JOH 10:25** Jesus answered them, ***I told you and you do not believe. The works which I do in My Father's name, these bear witness of Me.*** **JOH 10:26** ***BUT YOU DO NOT BELIEVE BECAUSE YOU ARE NOT OF MY SHEEP.*** **JOH 10:27** ***MY SHEEP HEAR MY VOICE,***

AND I KNOW THEM AND
THEY FOLLOW ME. JOH 10:28

AND I GIVE TO THEM
ETERNAL LIFE. AND BY
NO MEANS WILL THEY
EVER PERISH AND NO
ONE SHALL SNATCH ANY
OF THEM OUT OF MY
HAND. JOH 10:29 **MY FATHER,**
WHO HAS GIVEN THEM
TO ME, IS GREATER
THAN ALL. NO ONE IS
ABLE TO SNATCH THEM
OUT OF THE HAND OF
THE FATHER. JOH 10:30 **I AND**
THE FATHER WE ARE
ONE. JOH 10:31 Again the Jews took up

stones in order that they might stone Him. **JOH 10:32** Jesus answered them,

Many good works I showed you from My Father. For which of those works do you stone Me? **JOH**

10:33 The Jews answered Him, ***For a good work we do not stone You but for blasphemy. EVEN BECAUSE YOU, BEING A MAN, MAKE YOURSELF GOD*** [claim to be].

JOH 10:34 Jesus answered them, ***Has it not been written in your Law that I said, ‘You are gods [PSA 82:6]?’*** **JOH 10:35** ***If he called them gods (to whom the Word of God came, and the Scripture cannot be broken)*** **JOH 10:36** ***do you say of Him, whom the Father has made holy and sent into the world that, You are blaspheming***

because I said, 'I am the Son of God?' JOH 10:37 *If I do not the works of My Father, do not believe Me.* JOH 10:38 *But if I do [the works of My Father], even if you do not believe Me, believe the works that you may know and understand that the Father is in Me and I in the Father.* JOH 10:39 They sought again to arrest Him but He went forth out of their hand.

JOH 10:40 And He went away again across the Jordan to the place where John was first baptizing and there He remained. JOH 10:41 Many came to Him and said that, *John indeed did no sign but all things that John said about this One was true.* JOH 10:42 And many believed in Him there. JOH 11:1 Now there was a certain sick man, Lazarus of Bethany, the village of

Mary and her sister Martha. **JOH 11:2** (It was that Mary who anointed the Lord with perfume and wiped His feet with her hair, whose brother Lazarus was sick). **JOH 11:3** Therefore his sisters sent to Him saying, *Lord, behold, he whom You love is sick.* **JOH 11:4** When Jesus heard that, He said, *This sickness is not to death but for the glory of God, that the Son of God might be glorified thereby.* **JOH 11:5** Now Jesus loved Martha, her sister and Lazarus. **JOH 11:6** When He had heard therefore that he was sick, He remained two days still in the same place where He was. **JOH 11:7** Then after that He said to His disciples, *Let us go into Judaea again.* **JOH 11:8** His disciples said to Him, *Rabbi, the Jews were just now seeking to stone You [JOH 7:1; 8:59; 10:31] and are You*

going there again? **JOH 11:9** Jesus answered, *Are there not twelve hours in the day? If anyone walk in the day, he does not stumble because he sees by the light of this world.* **JOH 11:10** *But if a man walk in the night, he stumbles because there is no light in it.* **JOH 11:11** He said these things and afterward told them, *Our friend Lazarus sleeps but I am going that I may wake him out of sleep.* **JOH 11:12** Then said His disciples, *Lord, if he is sleeping, he will get well.* **JOH 11:13** Now Jesus had spoken of his death but they thought that He had spoken of taking of rest in sleep. **JOH 11:14** Then said Jesus to them plainly, *Lazarus is dead.* **JOH 11:15** *And I am glad for your sakes (that you may believe) that I was not there but let us go to him.* **JOH 11:16** Then said Thomas, who is called

Didymus, to his fellow disciples, *Let us also go that we may die with Him.*

JOH 11:17 Now when Jesus came, He found that he had been in the tomb four days already. **JOH 11:18** Now Bethany was near Jerusalem — about two miles away. **JOH 11:19** Many of the Jews had come to Martha and Mary to comfort them concerning their brother. **JOH 11:20** Then Martha when she heard that Jesus was coming met Him but Mary sat in the house. **JOH 11:21** Then said Martha to Jesus, *Lord, if You had been here, my brother would not have died.* **JOH 11:22** *Even now I know that whatever things You ask God, God will give You.* **JOH 11:23** Jesus said to her, *Your brother will rise again.* **JOH 11:24** Martha said to Him, ***I KNOW THAT HE WILL RISE AGAIN IN THE***

**RESURRECTION AT THE
LAST DAY.** **JOH 11:25** Jesus said to her, *I am the resurrection and the life. **The one believing in Me even if he should die he will live.*** **JOH 11:26** *Everyone living and believing in Me will never die. Do you believe this?* **JOH 11:27** She said to Him, *Yes, Lord. I have believed that You are the Christ, the Son of God, the one coming into the world.* **JOH 11:28** And saying this she went and called Mary her sister secretly saying, *The Teacher is here and calls for you.* **JOH 11:29** When she heard, she arose quickly and came to Him. **JOH 11:30** Now Jesus had not yet come into the village but was yet in the place where Martha met Him. **JOH 11:31** Then the Jews who were with her in the

house and comforting her, when they saw Mary, that she rose up quickly and went out, followed her thinking, she is going to the tomb to weep there. **JOH 11:32** When Mary came where Jesus was, seeing Him, she fell at His feet saying to Him, *Lord, if You had been here, my brother would not have died.* **JOH 11:33** Therefore when Jesus saw her weeping and the Jews weeping who came with her, He was troubled, groaned in the spirit **JOH 11:34** and said, *Where have you put him?* They said to Him, *Lord, come and see.* **JOH 11:35** **Jesus wept** [The shortest verse in the English Bible **BUT** 1TH 5:16 is shorter in Greek]. **JOH 11:36** Therefore the Jews said, *Behold how He loved him!* **JOH 11:37** But some of them said, *Could not this One Who opened the eyes of the blind have caused that even this one should not have died?* **JOH 11:38**

Jesus therefore again groaning in Himself came to the tomb. It was a cave and a stone was lying on it. **JOH 11:39** Jesus said, *Take away the stone.* Martha, the sister of the one who had died said to Him, *Lord, already he smells; for it is the fourth day.* **JOH 11:40** Jesus said to her, *Did I not tell you, that if you would believe, you would see the glory of God?* **JOH 11:41** Therefore they took away the stone. And Jesus lifted up His eyes and said, *Father, I thank You that You have heard Me.* **JOH 11:42** *I knew that You always hear Me but because of the crowd standing around I said it, that they may believe that You have sent Me.* **JOH 11:43** When He had said these things, He cried out with a loud voice, *Lazarus, come out.* **JOH 11:44** He who had died came out with his

hands and feet bound with bandages and his face bound about with a napkin. Jesus said to them, *Loose him and let him go.* **JOH 11:45**

Therefore many of the Jews who came to Mary and had seen what He did believed in Him. **JOH 11:46** But

some of them went away to the Pharisees and told them what things Jesus had done. **JOH 11:47** Therefore the chief priests and the Pharisees assembled a council and said, *What are we going to do, because this man is doing many signs?* **JOH 11:48** *If we let Him alone all men will believe in Him and the Romans will come and take away both our place and nation.*

JOH 11:49 But a certain one of them, Caiaphas, being high priest that year

said to them, *You know nothing at all,* **JOH 11:50** *nor consider that it is expedient for you, that One Man should die for the people than that the whole nation perish.* **JOH 11:51** But this he said not from himself but being high priest that year he prophesied that Jesus was about to die for the nation, **JOH 11:52** **AND NOT FOR THE NATION ONLY** [Israel], **BUT IN ORDER THAT ALSO HE MIGHT GATHER TOGETHER IN ONE THE CHILDREN OF GOD WHO WERE SCATTERED ABROAD.** **JOH 11:53** From that day therefore they made plans in order that they might kill Him. **JOH 11:54** Jesus therefore walked no more openly

among the Jews but went away from there to the country near the desert to a city called Ephraim and there He remained with His disciples.

JOH 11:55 Now the **Passover of the Jews was near** and many went up out of the country to Jerusalem before the Passover, to purify themselves. **JOH 11:56**

Therefore they were seeking Jesus and said to one another, as they stood in the Temple, *What do you think? Will He come to the feast?* **JOH**

11:57 Now the chief priests and the Pharisees had given commands in order that, if anyone knew where He was, he should report it, so that they might arrest Him.

[“Lightfoot draws out the following interesting scheme of our Lord’s disposal of time during the last six days before His

crucifixion: (1) On Saturday He [ate] with Lazarus. (2) On Sunday He rode into Jerusalem publicly on [a donkey]. This was the day when the Jews used to take out a lamb from the flock, for each family, and to keep it separate for the Passover. On this day the Lamb of God publicly presented Himself in Zion [Jerusalem]. (3) On Monday He went to Jerusalem again, and cursed the barren fig tree on the way. (4) On Tuesday He went again to Jerusalem, and spoke for the last time to the people. Returning, He sat on the Mount of Olives and delivered the famous prophecy of Matthew 24, 25, and ate that night with Simon the leper. (5) On Wednesday He [remained] in Bethany. (6) On Thursday He went to Jerusalem, ate the Passover, appointed the Lord's Supper and the same night was taken before the priests as a prisoner. (7) On Friday He was crucified."

J. C. Ryle, *JOHN*, pp. 101, 102].

JOH 12:1 Therefore **Jesus, six days before the Passover**, came to Bethany where Lazarus was, whom Jesus had raised from the dead. **JOH 12:2** There they made Him a supper.

Martha served and Lazarus was one of those reclining with Him. **JOH 12:3**

Then Mary took half a liter of very expensive perfume of pure nard and poured it on the feet of Jesus and wiped His feet with her hair. The house was filled with the fragrance of the perfume. **JOH 12:4**

Judas Iscariot says, one of His disciples, the one who was about to betray Him, **JOH 12:5**

Why was this perfume not sold for 300 denarii [11 months wages] and given to the poor? **JOH 12:6**

He said this, not because he cared about the poor, but because he was a thief and having the money bag he used to steal from what was put in it. **JOH 12:7**

Therefore said Jesus, *Leave her alone, in order that she may keep it for the day of My burial.* **JOH 12:8** *For the poor you always have with you but*

Me you do not always have. JOH 12:9

Therefore a great crowd of the Jews knew that He was there, but they came not only because of Jesus but also that they might see Lazarus whom He raised from the dead. JOH 12:10

But the chief priests took counsel in order that they might kill Lazarus also, JOH 12:11 because many of the Jews went on account of him and believed in Jesus. JOH 12:12

The next day ["Palm" Sunday] a great crowd coming to the feast, on hearing that Jesus was coming to Jerusalem, JOH 12:13 took the branches of the palm trees and went out to meet Him and cried out,

Hosanna, Blessed is the One coming in the name of the Lord, and the King of Israel. JOH 12:14

And Jesus having found a young donkey sat on it; as it is written: JOH 12:15 *Fear not,*

daughter of Zion; behold, your King is coming, sitting on a foal of a donkey [ZEC 9:9]. **JOH 12:16** At first His disciples did not understand these things, but when Jesus was glorified [JOH 12:23, 28], then they remembered that these things had been written of Him and that they had done these things to Him. **JOH 12:17** Therefore the crowd witnessed — who being with Him when He called Lazarus out of the tomb and raised him from the dead. **JOH 12:18** On account of this also the crowd met Him because they heard that He had done this sign. **JOH 12:19** Therefore the Pharisees said to one another, *You see that we are not prevailing? Behold, the world has gone after Him.* **JOH 12:20** And there were some Greeks among those going up in order that they might

worship at the feast. **JOH 12:21** Therefore these came to Philip, who was of Bethsaida of Galilee, and asked him saying, *Sir, we wish to see Jesus.* **JOH 12:22** Philip comes and tells Andrew. Andrew and Philip went and they tell Jesus. **JOH 12:23** And Jesus answered them saying, *The hour has come* [JOH 13:1; See also 7:44; 8:20, 59; 10:39 – My time is not yet come; JOH 11:9, 10] *in order that the Son of man should be glorified* [See JOH 7:30; 8:20; 13:1]. **JOH 12:24** *Most assuredly, I say to you, 'Except a grain of wheat fall into the earth and dies it remains alone. But if it dies it bears much fruit.'* **JOH 12:25** *The one loving his soul loses it and the one hating his soul in this world will keep it to eternal life.* **JOH 12:26** *If anyone serves Me, let him follow Me. And where I am there also will be My servant. If anyone serves Me, the*

Father will honor him. **JOH 12:27** *Now My soul has become troubled and what shall I say? ‘Father, save Me out of this hour?’* **BUT ON ACCOUNT OF THIS I CAME TO THIS HOUR.** **JOH 12:28** ***Father, glorify Your Name.*** Then came a voice out of Heaven, *And I have glorified it and will glorify it again.* **JOH 12:29** The crowd standing by and heard said that it thundered. But others said, *An angel has spoke to Him.* **JOH 12:30** Jesus answered and said, **This voice came not on account of Me but on account of you.** **JOH 12:31** **Now is the judgment of this world. Now will the ruler of this world be cast out** **[see REV 12:7-9].** **JOH 12:32** **And I, IF I BE LIFTED UP FROM THE EARTH,** **will draw all** [men from all peoples – not Jews only. See JOH 1:9] **to Myself.** **JOH 12:33** **But this He said showing what kind of death He**

was about to die [See JOH 3:15]. JOH 12:34

Therefore the crowd answered Him,
*We have heard out of the Law that
Christ remains for ever* [DAN 2:44].

*How do You say, 'That it is
necessary that the Son of Man must
be lifted up?'* Who is this Son of
Man? JOH 12:35

Therefore Jesus said to
them, *Yet a little time the Light is
with you. Walk while you have the
Light in order that darkness should
not cast you down, and the one
walking in darkness knows not
where he goes.* JOH 12:36

*While you have
the Light, believe in the Light, in
order that you may become sons of
Light.* These things spoke Jesus and
going away He was hidden from
them. JOH 12:37 Even though having done
so many of His signs before them
they believed not in Him, JOH 12:38 in

order that the word of Isaiah the prophet might be fulfilled which he spoke, *Lord, who believed our report? And the arm of the Lord, to whom was it revealed* [ISA 53:1]? **JOH**

12:39 ON ACCOUNT OF THIS THEY WERE NOT ABLE TO BELIEVE.

Because again Isaiah said, **JOH 12:40** **HE HAS BLINDED THEIR EYES AND HARDENED THEIR HEART IN ORDER THAT THEY MIGHT NOT SEE WITH THE EYES, UNDERSTAND WITH THE HEART, MIGHT TURN AND I SHOULD HEAL THEM** [ISA 6:10]. **JOH 12:41** These

things said Isaiah when he saw His glory and spoke about Him. **JOH 12:42** Yet even of the rulers many believed in Him. But on account of the Pharisees they did not confess [ROM 10:9, 10] in order that they should not

be put out of the synagogue. **JOH 12:43**

FOR THEY LOVED THE GLORY OF MEN MORE THAN THE GLORY OF GOD [JOH 5:40-47]. **JOH 12:44**

But Jesus cried out and said, *The one who believes in Me believes not in Me but in the One having sent Me.* **JOH 12:45**

And the one beholding Me beholds the One Who sent Me. **JOH 12:46** *I have come, a Light, into the world in order that everyone believing in Me may*
not remain in the darkness. **JOH 12:47** *And*

if anyone hears My sayings and does not keep them, I do not judge him. For I came not in order to judge the world but in order that I might save the world. **JOH 12:48**

THE ONE WHO REJECTS ME AND DOES NOT RECEIVE MY SAYINGS, HAS ONE THAT JUDGES HIM. THE WORD WHICH I SPOKE, THAT

WILL JUDGE HIM IN THE LAST

DAY. JOH 12:49 *Because I did not speak*

of Myself, but the Father Who sent Me He has given Me a command

what I may say and what I may

speak. JOH 12:50 **And I know that His**

commandment is eternal life. What

things therefore I speak, even as the

Father has said to Me, thus I speak.

JOH 13:1 Now [Thursday] before the Feast of

the Passover, **JESUS KNOWING**

THAT HIS HOUR WAS COME

THAT HE SHOULD DEPART OUT

OF THIS WORLD TO THE

FATHER, HAVING LOVED

HIS OWN WHO WERE IN

THE WORLD, HE LOVED

THEM TO THE END. JOH 13:2

During supper the Devil having already put into the heart of Judas,

son of Simon Iscariot, that he should betray Him. **JOH 13:3** Knowing that the Father had given all things into His hands, and that He had come from God and was going to God; **JOH 13:4** He rose from the supper and laid aside His [outer] garments, took a towel and girded Himself. **JOH 13:5** Then He put water in the basin and began to wash the feet of the disciples and to wipe them with the towel with which He was girded. **JOH 13:6** When coming to Simon Peter, he said to Him, *Lord, do You wash my feet?* **JOH 13:7** Jesus answered and said to him, *What I am doing you do not know yet but you will know after these things.* **JOH 13:8** Peter says to Him, *By no means shall You ever wash my feet.* Jesus answered him, *Unless I wash you, you have no part with Me.* **JOH 13:9**

Simon Peter said to Him, *Lord, not my feet only but also my hands and head.* JOH 13:10 Jesus said to him, *The one having been bathed has no need to wash but is entirely clean and you [plural] are clean but not all of you.* JOH 13:11 For He knew the one betraying Him. On account of this He said that, *'Not all of you are clean.'* JOH 13:12 When therefore He had washed their feet, had taken His garments and had reclined again He said to them, *Do you know what I have done to you?* JOH 13:13 *You call Me Teacher and Lord and you say well for I am.* JOH 13:14 *If therefore I, your Lord and Teacher, washed your feet, you also ought to wash the feet of one another.* JOH 13:15 *For I have given an example to you that as I did to you, also you should do.* JOH 13:16 *Most*

*assuredly, I say to you, A servant is not greater than His lord; nor a sent one [an apostle] greater than the one sending him. **JOH 13:17** If you know these things, blessed are you if you do them. **JOH 13:18** I do not speak of all of you. I know whom I have chosen that the Scripture may be fulfilled, 'He who eats bread with Me has lifted up his heel against Me' [PSA 41:9]. **JOH 13:19** Now I tell you before it comes to pass, that when it does come to pass, you may believe that I AM He. **JOH 13:20** Most assuredly, I say to you, He who receives whoever I send receives Me; and he who receives Me receives Him Who sent Me. **JOH 13:21** When Jesus said these things, He was troubled in His spirit, and witnessed, and said, Most assuredly, I say to you, that one of*

you shall betray Me. JOH 13:22 Then the disciples looked one on another, wondering of whom He spoke. JOH 13:23 There was leaning on Jesus' breast one of His disciples, whom Jesus loved. JOH 13:24 Simon Peter therefore beckoned to Him, that he should ask who it should be of whom He spoke. JOH 13:25 He then lying on Jesus' breast said to Him, *Lord, who is it?* JOH 13:26 Therefore Jesus answered, *It is that one to whom I will dip the piece of bread and give the piece of bread to him .* Therefore taking a piece of bread He dipped and gave it to Judas, son of Simon Iscariot. JOH 13:27 And after receiving the piece of bread Satan entered into him. Therefore Jesus says to him, *What you do, do quickly.* JOH 13:28 No one at the table knew why He said this to

him. **JOH 13:29** For some of them thought, because Judas had the [treasurer's] bag, that Jesus had said to him, *'Buy those things that we have need of for the feast, or that he should give something to the poor.'* **JOH 13:30** He therefore receiving the piece of bread went immediately out, and it was night. **JOH 13:31** Therefore, when he was gone out, Jesus said, *Now is the Son of Man glorified and God is glorified in Him.* **JOH 13:32** *If God be glorified in Him, God shall also glorify Him in Himself, and shall immediately glorify Him.*

JOH 13:33 *Children, yet a little while I am with you. You shall seek Me and as I said to the Jews, 'Where I go you cannot come' [JOH 8:22], thus now I say to you.*

JOH 13:34 *A new commandment I give to you, 'That you love one another; as I have loved you, that you also love one another.'* **JOH 13:35** *By this shall all men know that you are My disciples, if you have love one to another.* **JOH 13:36** Simon Peter says to Him, *Lord, where are You going?* Jesus answered him, *Where I go you can not follow Me **NOW**, but you shall follow Me later.* **JOH 13:37** Peter says to Him, *Lord, why cannot I follow You now? I will lay down my life for Your sake.* **JOH 13:38** Jesus answered, *Will you lay down your soul for Me? Most assuredly, I say to you, The rooster shall not crow, till you have denied Me three times.*

JOH 14:1 *Let not your heart be troubled. Believe in God, also believe in Me.* **JOH 14:2** *In My Father's house are many abiding places. And if not so, I would have told you, because I am going to prepare a place for you.* **JOH 14:3** *And if I go and prepare a place for you [Eternal - The New Heaven and Earth], I am coming again, and will receive you to Myself in order that where I am, you also may be.* **JOH 14:4** *And where I go you know the way.* **JOH 14:5** *Thomas said to Him: Lord, we know not where You are going. How can we know the way?* **JOH 14:6** *Jesus says to him, I AM THE WAY, AND THE TRUTH, AND THE LIFE. NO ONE COMES TO THE FATHER, EXCEPT THROUGH ME.* **JOH 14:7** *If you had known Me, you would have known My Father also; and from henceforth you know Him*

and have seen Him. JOH 14:8 Philip says to Him, Lord, show us the Father and it will satisfy us. JOH 14:9 Jesus says to him, Have I been so long time with you and yet have you not known Me, Philip? He who has seen Me has seen the Father and how do you say then, 'Show us the Father' [JOH 10:38, 30, 33; 12:44, 45; 13:20]? JOH 14:10 Do you not believe that I am in the Father and the Father is in Me? The sayings which I say to you I speak not from Myself, but the Father Who remains in Me, He does His works. JOH 14:11 Believe Me that I am in the Father and the Father in Me or else believe Me on account of the works' themselves. JOH 14:12 Most assuredly, I say to you, the one who believes in Me, the works that I do will he do also. And greater works than these

will he do because I go to the Father.

JOH 14:13 *Whatever you shall ask in My name that will I do, in order that the Father may be glorified in the Son.* **JOH**

14:14 *If you will ask anything in My*

name, I will do it [1JO 5:14, 15]. **JOH 14:15** ***If***

you love Me, you will keep My commandments [1JO 2:3-6];

JOH 14:16 *and I will ask the Father and He will give you another Comforter* [JOH

14:26; 15:26; 16:7; 1JO 2:1], *that He may abide with you for ever,* **JOH 14:17** *even*

the Spirit of truth; whom the world cannot receive because it sees Him not, neither knows Him. But you

know Him; for He dwells with you and shall be in you. **JOH 14:18** *I will not*

leave you orphans. I come to you. **JOH**

14:19 *Yet a little and the world sees Me*

*no longer, but you see Me; and because I live, you will live. **JOH 14:20** At that day you will know that I am in My Father, and you in Me and I in you. **JOH 14:21** He who has My commandments and keeps them, he it is who loves Me. He who loves Me shall be loved of My Father and I will love him, and will manifest Myself to him. **JOH 14:22** Judas says to him, not Iscariot, Lord, how is it that You will manifest Yourself to us and not to the world? **JOH 14:23** Jesus answered and said to him, *If anyone love Me, he will keep My word and My Father will love him, and We will come to him and make our abode with him.* **JOH 14:24** The one who does not love Me keeps not My words. The word which you hear is not Mine but the Father's Who sent Me. **JOH 14:25** These*

*things have I spoken to you while abiding with you. **JOH 14:26** But the Comforter, Who is the Holy Spirit, Whom the Father will send in My Name, He shall teach you all things and bring all things to your remembrance, whatever I have said to you [God uses means – the Scriptures]. **JOH 14:27** Peace I leave with you, My peace I give to you. Not as the world gives, give I to you. Let not your heart be troubled, neither let it be afraid. **JOH 14:28** You have heard how I said to you, ‘I go away and come again to you.’ If you loved Me you would rejoice because I said, ‘I go to the Father, for My Father is greater than I.’ **JOH 14:29** And now I have told you before it come to pass, in order that when it is come to pass you might believe. **JOH 14:30** No longer will I speak much with*

*you. For the ruler of this world comes and has nothing in Me [DAN 9:26 - ?], **JOH 14:31** but that the world may know that I love the Father, even as the Father gave Me commandment, even so I do. Arise, let us go hence.*

JOH 15:1 *I am the true vine and My Father is the Husbandman. **JOH 15:2** Every branch in Me that bears not fruit He takes away. Every branch that bears fruit,*

[GAL 5:18-25 – “He who would know what the word ‘fruit’ means, need not wait long for an answer. **Repentance toward God, faith toward our Lord Jesus Christ, holiness of life and conduct, these are what the New Testament calls ‘fruit’. THESE ARE THE DISTINGUISHING MARKS OF THE MAN WHO IS A LIVING BRANCH OF THE TRUE VINE. WHERE THOSE THINGS ARE WANTING, IT IS VAIN TO TALK OF POSSESSING DORMANT GRACE AND SPIRITUAL LIFE. WHERE THERE IS NO**

FRUIT THERE IS NO LIFE.” J. C. Ryle,
Gospels, p. 96]

He prunes it [1PE 1:6-9; HEB 12:5-14], that it may bring forth more fruit. JOH 15:3

Now you are clean through the Word which I have spoken to you. JOH 15:4

Abide in Me and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in Me. JOH

15:5 *I am the vine, you are the branches. He Who abides in Me, and I in him, the same brings forth much fruit. For without Me you can do nothing.* JOH 15:6 *If anyone abide not in Me, he is cast forth as a branch, is withered and men gather them, cast them into the fire and they are burned.* JOH 15:7 *If you abide in Me, and My words abide in you, you shall ask what you will, and it shall be done to you [1JO 5:14, 15].* JOH 15:8 *Herein is My*

Father glorified, that you bear much fruit. And you shall be My disciples.

JOH 15:9 *As the Father has loved Me, so have I loved you. Abide in My love.*

JOH 15:10 *If you keep My commandments, you shall abide in My love; even as I have kept My Father's*

commandments and abide in His love. **JOH 15:11** *These things have I*

spoken to you, in order that My joy might remain in you and your joy

may be full. **JOH 15:12** *This is My*

commandment, 'That you love one another as I have loved you.' **JOH 15:13**

Greater love has no man than this, in order that a man lay down his life for his friends. **JOH 15:14** *You are My*

friends, if you do whatever I

command you. **JOH 15:15** **No longer do I**

call you servants; for the servant knows not what His Lord does:

but I have called you friends; for all things that I have heard of My Father I have made known to you.

JOH 15:16 You have

not chosen

Me, but I have

chosen you *and*

*appointed you, that you should go and bring forth fruit, and that your fruit should remain: **THAT** whatever you shall ask of the Father in My name, He may give it to you*

[1JO 5:14, 15 - And this is the confidence that we have in Him, that, if we ask ACCORDING TO HIS WILL HE HEARS US; and if we know that He hears us, whatever we ask, we know that we have the requests that we desired from Him. [And JAM 4:3

applies in some cases - **JAM 4:3** *You ask, and **DO NOT receive, because you ask** [with] **evil** [motives], **in order that you may spend it on your pleasures**].*

JOH 15:17 *“These things I command you, in order that you love one another.”* **JOH**

15:18 *If the world hate you, you know that it hated Me before [first] it hated you.* **JOH 15:19** ***If you were of the***

world, the world would love his own; but because you are not of the world, but I have chosen you out of the world, therefore the world hates you [1JO 4:1 ff.]. **JOH 15:20**

*Remember the word that I said to you, ‘The servant is not greater than His Lord’. If they have persecuted Me, they will also persecute you. **If they have kept My saying, they will keep yours also.*** **JOH 15:21** *But all*

*these things will they do to you for My name's sake, because they know not the One Who sent Me. **JOH 15:22** If I had not come and spoken to them, they would not have [be guilty of] sin: **but now they have no excuse for their sin.** **JOH 15:23** The one hating Me, he also hates My Father. **JOH 15:24** If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both Me and My Father. **JOH 15:25** But this comes to pass, in order that the word might be fulfilled that is written in their Law* ["The things He mentions did not happen in order that Scripture might be fulfilled, but by their happening Scripture was fulfilled." Ryle, p. 127. See also pp. 321, 333], *'They hated Me without a cause'* [PSA 35:19]. **JOH 15:26** *But when the Comforter [Advocate] is come, Whom I will send to you from*

*the Father, even the Spirit of Truth, Who proceeds from the Father, He shall bear witness of Me. **JOH 15:27** You also shall bear witness, because you have been with Me from the beginning.*

JOH 16:1 *These things I have spoken to you, in order that you should not be caused to stumble. **JOH 16:2** They shall put you out of the synagogues. But, the time is coming that whoever kills will think that he does God service.*

JOH 16:3 *And these things they will do to you because they have not known the Father nor Me. **JOH 16:4** But these things have I told you, that when the time shall come, you may remember that I told you of them. These things I said not to you at the beginning because I was with you. **JOH 16:5** But*

now I go away to the One Who sent Me and none of you asks Me, 'Where are You going?' JOH 16:6 But because I have spoken these things to you, sorrow has filled your heart. JOH 16:7 But I say the truth to you. It is expedient for you that I go away, for if I go not away, the Comforter [Advocate] will not come to you. But if I depart, I will send Him to you. JOH 16:8 When He is come, He will reprove the world of sin, righteousness and judgment. JOH 16:9 of sin, because they believe not on Me; JOH 16:10 of righteousness, because I go to My Father and you see Me no more; JOH 16:11 and concerning judgment, because the ruler of this world has been judged. JOH 16:12 I have yet many things to say to you, but you are not able to bear them now [ACT 1:3]. JOH 16:13

*But when He, the Spirit of Truth, is come, He will guide you into all truth. He will not speak of Himself, but whatever He will hear, that will He speak and He will show you things to come. **JOH 16:14** He will glorify Me because of the things of Me He will receive and will announce it to you.*

JOH 16:15 *All things that the Father has are Mine; therefore I said, because of the things of Me He receives and will announce it to you. **JOH 16:16** A little*

*while and you will no longer see Me. And again, a little while and you will see Me. **JOH 16:17** Then said some of His disciples to one another, What is this which He says to us, 'A little while and you see Me not. And again, a little while and you will see Me, because I am going to the Father?'*

JOH 16:18 *They said therefore, What is*

*this which He says, 'A little while?'
We do not know what He says. **JOH 16:19**
Jesus knew that they desired to ask
Him and He said to them, *Do you
seek with one another about what I
said, 'A little while and you will not
see Me. And again, a little while and
you will see Me?'* **JOH 16:20** *Most
assuredly, I say to you, That you will
weep and lament, but the world will
rejoice. You will be sorrowful, but
your sorrow will turn to joy. **JOH 16:21** The
woman when she is in labor has
sorrow because her hour is come,
but as soon as she brings forth the
child, she remembers no longer the
anguish, because of the joy that a
man was born into the world. **JOH 16:22**
And you therefore now have sorrow
but again I will see you and your
heart will rejoice, and your joy no**

*one will take from you. **JOH 16:23** And in that day you will ask Me nothing. Most assuredly, I say to you, 'Whatever you will ask the Father in My name, He will give it to you [See on verses 15:15, 16 above]. **JOH 16:24** Until now you have asked nothing in My name. Ask and you will receive, in order that your joy may be made full. **JOH 16:25** These things have I spoken to you in proverbs [parables -also again in JOH 16:25, 29] but the hour is coming when no longer will I speak to you in proverbs, but I will announce to you boldly about the Father. **JOH 16:26** In that day you will ask in My name and I say not to you, that I will pray the Father for you, **JOH 16:27** for the Father Himself loves you, because you have loved Me and have believed that I came out from the Father. **JOH 16:28***

I came out from the Father and have come into the world. Again, I leave the world and go to the Father [1JO 2:22, 23]. **JOH 16:29** His disciples say to Him, *Behold, now You speak plainly and are speaking no proverb.* **JOH 16:30** Now we know that You know all things and You have no need in order that anyone should ask You. *By this we believe that You came out from God.* **JOH 16:31** Jesus answered them, *Now do you believe?* **JOH 16:32** *Behold, the hour comes, yes, is now come, that you shall be scattered, every man to his own [home - things] and Me you leave alone. And I am not alone because the Father is with Me.* **JOH 16:33** *These things I have spoken to you in order that in Me you may have peace. In the world you have tribulation but be of good cheer, I have overcome the*

world.” **JOH 17:1** And Jesus, lifting up His eyes to Heaven, having spoken these things said, *Father, the hour is come. Glorify Your Son that Your Son also may glorify You.* **JOH 17:2**

Even as You gave to Him [the Son]

AUTHORITY over all flesh, in order that all whom you have given to Him [the

Son] ***He will give to***

them eternal life. **JOH 17:3**

And this is eternal life, that they may know You the only true God and Jesus Christ Whom You sent.

JOH 17:4 *I glorified You on the Earth. I finished the work which You gave to Me in order that I should do.* **JOH**

17:5 *Now, Oh Father, glorify Me with Your own self,*

with the glory

which I had with

You before the

world was [JOH 17:24]. **JOH 17:6** /

have manifested Your name to the men [11 disciples] whom You gave Me

out of the world. Yours they were

and You gave them to Me and they

have kept Your word. **JOH 17:7** *Now they*

have known that all things whatever

You have given Me are of You. **JOH 17:8**

Because I have given to

them the words which You
gave Me. They have
received them and have
known truly that I came
out from You. They
have believed that
You did send Me. JOH 17:9
I pray for them. I
pray NOT FOR THE
WORLD but for those
whom You have
given Me because
they are Yours [See also

JOH 17:20]. **JOH 17:10** *And all Mine are Yours and Yours are Mine and I am glorified in them.* **JOH 17:11** *I will be no more in the world but these are in the world and I come to You. Holy Father, keep through Your own name those whom You have given Me that they may be one, as We are* **JOH 17:12** *[one - JOH 17:21].*
When I was with

***them I kept them in
Your name, whom
You have given Me
and I have guarded
and lost none of***

***them except the son of
destruction, in order that the
Scripture might be fulfilled*** [PSA

109:8 & 69:25 (ACT 1:20 - 1PE 5:2, 3; 2:25; TIT
1:7; 1TI 3:1, 2; ACT 20:28; PHI 1:1)]. **JOH 17:13** *But*

*now I come to You. And these things
I speak in the world in order that
they might have My joy fulfilled in*

them. **JOH 17:14** ***I have given***
them Your Word

and the world has
hated them
because they are
not of the world
even as I am not of
the world. JOH 17:15 **I pray**
not in order that
You should take
them out of the
world **but in order**
that You should
keep them out of

the evil. JOH 17:16 *They are not of the world even as I am not of the world.* JOH 17:17 *Make them holy in the truth. Your word is truth.* JOH 17:18 *Even as You sent Me into the world I also sent them into the world.* JOH 17:19 *And for them I make Myself holy in order that those also may be made holy in truth.* JOH 17:20

***BUT I ASK NOT
CONCERNING
THESE ONLY BUT
ALSO
CONCERNING THE
ONES BELIEVING
ON ME THROUGH***

THEIR WORD

ABOUT ME [See also JOH 17:9],

JOH 17:21 **IN ORDER THAT THEY ALL
MAY BE ONE; EVEN AS YOU
FATHER ARE IN ME AND I
IN YOU, IN ORDER THAT
THOSE ALSO MAY BE ONE IN US
IN ORDER THAT THE WORLD
MAY BELIEVE THAT YOU SENT**

ME. **JOH 17:22** *The glory which You gave Me I also have given them; in order that they may be one, even as We are one [JOH 17:11].* **JOH 17:23** *I in them and You in Me, that they may be made perfect in one in order that the world may know that You sent Me and loved them, even as You loved Me.*

JOH 17:24 ***Father, I will that they also, whom You have***

***given Me, be with Me
where I am that they may
behold My glory, which
You have given Me
because You loved Me
BEFORE THE
FOUNDATION OF THE
WORLD*** [JOH 17:5].

JOH 17:25 *Oh
righteous Father, the world has not
known You but I have known You,
and these have known that You sent
Me. JOH 17:26 I have declared to them
Your name and will declare it, that
the love wherewith You have loved
Me may be in them and I in them.*

JOH 18:1 *Therefore when Jesus had said
these things, He went out with His
disciples over the brook Kidron*

where there was a garden and He entered it with His disciples. **JOH 18:2** And also Judas the one who betrayed Him knew the place because Jesus often went there with His disciples. **JOH 18:3** Therefore Judas receiving a band of men and officers of the chief priests and of the Pharisees, came there with lanterns, torches and weapons. **JOH 18:4** Jesus therefore, knowing all things that would happen to Him, went forth and said to them, *Who do you seek?* **JOH 18:5** They answered Him, *Jesus the Nazarene.* He says to them, *I am He.* And also Judas who betrayed Him, stood with them. **JOH 18:6** Therefore as He said to them, *I am He,* They went backward and fell to the ground. **JOH 18:7** Therefore again He asked them, *Who do you seek?* And they said, *Jesus the*

Nazarene. **JOH 18:8** Jesus answered, *them not one shall be lost* [destroyed - JOH 17:11-12]. **JOH 18:10** Therefore Simon Peter having a sword drew it and struck the high priest's servant cutting off his right ear [Healed - LUK 22:49-51]. The servant's name was Malchos. **JOH 18:11** Therefore Jesus said to Peter, ***Put up your sword into its sheath. The cup which My Father has given Me, shall I not drink it?***

JOH 18:12 Then the band and the captain and officers of the Jews took Jesus, bound Him **JOH 18:13** and led Him away to Annas first (for he was father in law to Caiaphas, who was the high priest that year). **JOH 18:14** Now Caiaphas was he, who gave counsel to the Jews, that it was expedient that one Man should die for the people [JOH 11:49-51].

JOH 18:15 And Simon Peter followed Jesus and so did another disciple [John - ?] who was known to the high priest and went in with Jesus into the court of the high priest. **JOH 18:16** But Peter stood outside the door. Then went out that other disciple, who was known to the high priest, and spoke to her who kept the door and brought in Peter. **JOH 18:17** Then said the maidservant, who kept the door, to Peter, *Are you not also one of this Man's disciples?* He said, *I am not.* **JOH 18:18** But the servants and officers who stood there, having made a fire (for it was cold) were warming themselves. Peter was also standing with them and warming himself. **JOH 18:19** The high priest then asked Jesus about His disciples and His doctrine. **JOH 18:20** Jesus answered him, *I spoke*

openly to the world. I always taught in the synagogue and in the Temple, where the Jews always gather and in secret have I said nothing. **JOH 18:21**

Why do you ask Me? Ask those who heard Me, what I have said to them. Behold, those know what I said.

JOH 18:22 When He had thus spoken, one of the officers who stood by struck Jesus with the palm of his hand saying, *Do You answer the high priest so?* **JOH 18:23** Jesus answered him [MAT 5:38, 39; ACT 23:2, 3], *If I have spoken evil, bear witness concerning the evil, but if well, why do you strike Me?*

JOH 18:24 Now Annas sent Him bound to Caiaphas the chief priest. **JOH 18:25** Simon Peter was standing and warming himself. They said therefore to him, *Are you not also*

one of His disciples? He denied it and said, *I am not.* **JOH 18:26** One of the servants of the high priest, being a relative of him whose ear Peter cut off, said, *Did I not see you in the garden with Him?* **JOH 18:27** Therefore Peter denied again and immediately the rooster sounded [JOH 13:38]. **JOH 18:28** Then led they Jesus from Caiaphas to the governors palace. It was early [Friday morning]. But they went not into the governors palace, lest they should be defiled, but that they might eat the Passover [JOH 2:13]. **JOH 18:29** Therefore Pilate went out to them and said, *What accusation do you bring against this Man?* **JOH 18:30** They answered and said to him, *If He were not doing evil, we would not have delivered Him up to you.* **JOH 18:31** Therefore Pilate said to them, *Take*

Him and judge Him according to your Law. The Jews said to him, *We are not permitted to put anyone to death,* **JOH 18:32** in order that the word of Jesus might be fulfilled, which He said, signifying what death He should die [JOH 12:32, 33; MAT 20:19]. **JOH 18:33**

Therefore Pilate entered again into the governors palace, and called Jesus and said to Him [a political charge], *Are You the King of the Jews?* **JOH 18:34**

Jesus answered, *Do you say this thing of yourself, or did others tell it to you about Me?* **JOH 18:35** Pilate answered, *I am not a Jew. Your nation and the chief priests delivered You to me. What did You do?* **JOH 18:36**

Jesus answered, **My Kingdom is not of this world. If My Kingdom were of this world** [LUK 16:16; ACT 28:23, 31], *then would My servants fight, in*

order that I should not be delivered to the Jews. But now My Kingdom is not from here [i.e. of this realm or of this world]. **JOH 18:37** Pilate therefore said to Him, *Are You not a king then?* Jesus answered, **You say that I am a king. To this end was I born and for this cause came I into the world, that I should bear witness to the truth. Every one being of the truth hears My voice.** **JOH 18:38** Pilate says to Him, *What is truth?* And when he had said this, he went out again to the Jews and says to them, **I find nothing in Him.** **JOH 18:39** *But you have a custom, that I should release to you one at the Passover [JOH 2:13]. Will you therefore that I release to you the King of the Jews?* **JOH 18:40** Therefore again they cried out saying, *Not this One but Barabbas.*

And Barabbas was a robber [and murderer - ACT 3:14]. **JOH 19:1** Then Pilate therefore took Jesus and whipped Him. **JOH 19:2** And the soldiers weaved a crown of thorns and put it on His head. Then they put on Him a purple garment **JOH 19:3** and they came to Him and said, *Hail, King of the Jews!* And they were giving Him slaps with their hands [MAT 27:27, 30]. **JOH 19:4** And Pilate therefore went out again and says to them, *Behold, I bring Him out to you that you may know that I find no cause in Him.* **JOH 19:5** Therefore came out Jesus, wearing the crown of thorns and the purple garment, and he [Pilate] said to them, *Behold the Man!* **JOH 19:6** Therefore when the chief priests and officers saw Him they cried out saying, *Crucify, crucify.* **Pilate** says to them, *You take and*

*crucify Him, **for I find no cause in Him.*** JOH 19:7 The Jews answered him, *We have a Law and according to the Law He ought to die [religious charge], because He made [claimed] Himself [to be the] Son of God.* JOH 19:8 When Pilate therefore heard this word, he was more afraid JOH 19:9 and went again into the governors palace and says to Jesus, *Where are You from? **But Jesus gave him no answer.*** JOH 19:10 Therefore says Pilate to Him, *Do You not speak to me? Do You not know that I have authority to release You and I have authority to crucify You?* JOH 19:11 Jesus answered him, ***You could have no authority to do ANYTHING AGAINST ME, except it were given you from above.*** *Through this the one who delivered Me to you has the greater sin.* JOH 19:12

After this Pilate sought to release Him. But the Jews cried out saying, *If you loose this One, you are not Caesar's friend. Everyone making Himself king speaks against Caesar.*

JOH 19:13 Therefore Pilate hearing these words, he led out Jesus and he sat upon **the judicial bench** in a place that is called **Stone Pavement, but in Hebrew, Gabbatha.** **JOH 19:14** Now it

was **the preparation** [Friday - JOH 19:14, 31, 42; MAR 15:42] **of the Passover** [week JOH 2:13, 23; (5:1); 6:4; 11:55 (2); 12:1; 13:1; 18:28, 39; 19:14] — it was **about the 6th hour** [6 a.m. - early - YES - see LUK 22:66.] —

and he says to the Jews, *Behold your King!* **JOH 19:15** They therefore cried out, *Away, away! Crucify Him.* Pilate says to them, *Shall I crucify your King?* **The chief priests answered, We have no king except Caesar** **JOH 19:16**

Therefore then he delivered Him to

them in order that He might be crucified. Therefore they took Jesus away, ^{JOH 19:17} and bearing His cross He went out **to a place called place of a skull, which is called in the Hebrew Golgotha,** ^{JOH 19:18} where they crucified Him and with Him two others, one on either side and Jesus in the middle. ^{JOH 19:19} **And Pilate wrote a title and put it on the cross.** The writing was: **JESUS OF NAZARETH THE KING OF THE JEWS.** ^{JOH 19:20} This title then (having been **written in Hebrew, Roman [Latin] and Greek**) was read by many of the Jews because **the place where Jesus was crucified was near the city.** ^{JOH 19:21} Then said the chief priest of the Jews to Pilate, *Write not, 'The King of the Jews;'* but that He said, *'I am King of the Jews.'* ^{JOH 19:22} **Pilate**

answered, *What I have written I have written.* **JOH 19:23** Then the soldiers, when they crucified Jesus, took His garments and made four parts, to every soldier a part; and also His coat. Now the coat was seamless, woven in one piece. **JOH 19:24** They said therefore among themselves, *Let us not tear it, but cast lots for it to determine whose it shall be;* that the Scripture might be fulfilled: *They parted My garments among them and for My clothing they did cast lots* [PSA 22:18]. These things therefore the soldiers did.

JOH 19:25 Now there stood by the cross of Jesus His mother, His mother's sister, Mary the wife of Cleopas and Mary Magdalene. **JOH 19:26** **Jesus** therefore seeing the mother and the

disciple standing near whom He loved [John] He **says** to the mother, *Woman, behold your son.* **JOH 19:27** Then He says to the disciple, *Behold your mother.* **And from that hour the disciple took her into his own home.**

JOH 19:28 After this, Jesus knowing that all things were now finished [were provided for], in order that the Scripture might be fulfilled He says [PSA 69:21], *I thirst.* **JOH 19:29** Now a vessel full of wine vinegar [sour wine] was there and they filled a sponge with the vinegar and put it on a hyssop plant and put it to His mouth. **JOH 19:30** Therefore when Jesus received the sour wine He said, ***It has been finished*** [See ACT 13:29]. **And**

He bowed His head and gave
up the spirit.

JOH 19:31 The Jews therefore, because it was the preparation [for the Sabbath - Friday - JOH 19:14, 31, 42], **in order that the bodies might not remain on the cross on the Sabbath day** (for it was the great day — that of the Sabbath) they asked Pilate in order that their legs might be broken and that they might be taken away. **JOH 19:32**

Then came the soldiers and broke the legs of the first and of the other who was crucified with Him. **JOH 19:33** **But when they came to Jesus, as they saw He was already dead they broke not His legs.** **JOH 19:34** **But one of the soldiers with a spear**

pierced His side and immediately there came out blood and water. ^{JOH}

^{19:35} And the one who saw has given witness, and his witness is true.

And that one knows that he says is true, in order that you might

believe. ^{JOH 19:36} For these things were done, in order that the Writing might be fulfilled, *A bone of Him shall not be broken* [NUM 9:12; EXO 12:46; PSA 34:20].

^{JOH 19:37} Again another Writing says, *They shall look on Him Whom they pierced* [ZEC 12:10; REV 1:7].

^{JOH 19:38} After this Joseph of Arimathaea, being a disciple of Jesus, but

secretly for fear of the Jews,

asked Pilate [**boldly** - MAR 15:43] that he might take away the body of Jesus.

Pilate gave him permission. He came therefore and took the body of

Jesus. **JOH 19:39** And also Nicodemus came, the one coming at the first by night [JOH 3:1 ff.], bearing a mixture of myrrh and aloes — about seventy-five pounds. **JOH 19:40**

Then THEY took the body of Jesus and BOUND IT IN LINEN STRIPS with the spices, as the manner of the Jews is to bury. **JOH 19:41**

Now there was in the place where He was crucified a garden and in the garden a new tomb, in which no one was ever laid.

JOH 19:42 There laid they Jesus therefore because of the Jews' preparation day [Friday - JOH 19:14, 31, 42]; for the tomb was near.

JOH 20:1 And the first [day] from [after] the Sabbath [sunday] **Mary Magdalene** coming early, it being yet dark, to the tomb and sees that the stone

was taken away from the tomb. JOH

20:2 Therefore she ran and coming to Simon Peter and to the other disciple, whom Jesus loved [John], and says to them, *They took away the LORD out of the tomb and we do know not where they have placed Him.* JOH 20:3

Therefore went Peter and that other disciple, and came to the tomb. JOH 20:4

And the two ran but the other disciple did outrun Peter and came first to the tomb. JOH 20:5 And he [John] stooping down sees the linen strips lying there. Yet he went not in.

JOH 20:6 And therefore comes Simon Peter following him and went into the tomb and sees the linen strips lying there, JOH 20:7 and the napkin, that was upon His head, not lying with the linen strips, but wrapped together in one place. JOH 20:8 Therefore then went

in also that other disciple [John], the one coming first to the tomb and he saw and believed. JOH 20:9 For they understood not the Writing, that it was necessary for Him to rise from the dead [JOH 2:22; LUK 24:7, 8; ACT 13:29-37; PSA 16:10; MAT 16:21].

JOH 20:10 Therefore the disciples went away again to their homes. JOH 20:11

But Mary [Mary Magdalene] stood outside the tomb weeping. Therefore as she wept she stooped down and looked into the tomb, JOH 20:12 and **beholds two angels in white** sitting, the one at the head and one at the feet, where the body of Jesus had been lying. JOH 20:13 And they say to her, *Woman, why are you weeping?* She says to them, *Because they*

have taken my LORD and I do not know where they have placed Him.

JOH 20:14 When she had said these things, she turned back [around to go home], and saw Jesus standing and knew not that it was Jesus. **JOH 20:15**

Jesus says to her, *Woman, why do you weep? Whom do you seek?* Thinking that He is the gardener, she says to Him, *Lord, if You have taken Him away, tell me where You have placed Him and I will take Him.*

JOH 20:16 **Jesus says to her, Mary.**

Turning she says to Him in Hebrew, *Rabboni* (which [translated] is to say **Teacher**). **JOH 20:17** Jesus says to her, *Do not touch Me for I have not yet ascended* [Still very early in the morning. LUK 23:43 - *today . . . Paradise*] *to the Father. BUT go to My brothers and say to them, I am ascending to My Father*

and your Father, My God and your God. JOH 20:18 Mary Magdalene comes announcing to the disciples that *I have seen **the LORD*** and these things He said to her. JOH 20:19 Therefore it being evening on the first day of that week [**Sunday** - obviously Roman time (Jewish evening begins the new day - Monday)], and the doors having been locked where the disciples were for the fear of the Jews, Jesus came and stood in the midst, and says to them, *Peace to you.* JOH 20:20 And saying this, and He showed His hands and His side to them. Therefore the disciples rejoiced seeing **the LORD.** JOH 20:21 Therefore Jesus said to them again, *Peace to you; **as My Father has sent Me, I also send you.*** JOH 20:22 And saying this, He breathed on them and says to them, *Receive the Holy*

Spirit [BEFORE THE DAY OF PENTECOST -
NOTE THE CONTEXT 20:1-21:1]. **JOH 20:23**

Anyone whose sins you forgive, they are forgiven to them. Anyone whose you retain, they are retained. **JOH 20:24**

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. **JOH 20:25** The other disciples therefore were saying to him, *We have seen **the LORD***. But he said to them, *Except I shall see in His hands the print of the nails, put my finger into the print of the nails and put my hand into His side, **I will not believe.*** **JOH 20:26** And after eight days [Sunday to Sunday] again His disciples were within and Thomas with them. Then came Jesus, the doors having been locked, and stood in the midst and said, *Peace to you.* **JOH 20:27** Then He says to Thomas,

Reach here your finger and behold My hands. Reach here your hand and thrust it into My side and be not unbelieving, but believing. **JOH 20:28**

Thomas answered and said to Him, ***My LORD and my God.*** **JOH 20:29** Jesus says to him, *Because you have seen Me you have believed. Blessed are those who have not seen and believed* [JOH 17:9, 20].

JOH 20:30 Therefore also many other signs did Jesus in the presence of the disciples which have not been written in this scroll. **JOH 20:31** **But these things have been written, in order that you may believe that Jesus is the Christ, the**

Son of God, and in order that believing you may have life through His Name.

JOH 21:1 After these things Jesus showed Himself again to the disciples at the sea of Tiberias. It took place this way. **JOH 21:2** There were together Simon Peter, Thomas called Didymus, Nathanael of Cana in Galilee, the sons of Zebedee and two other of His disciples. **JOH 21:3** Simon Peter says to them: *I am going fishing.* They say to him: *We will also go with you.* They went forth and entered into a boat immediately. That night they caught nothing.

JOH 21:4 Now when the morning came Jesus stood on the shore but the disciples knew not that it was Jesus.

JOH 21:5 Therefore Jesus says to them: *Children, do you have any fish?*

They answered Him: *No.* **JOH 21:6** And He said to them, *Cast the net on the right side of the boat and you will find.* Therefore they cast and no longer were they able to draw it in because of the multitude of fish. **JOH 21:7**

Therefore that disciple whom Jesus loved says to Peter: *It is the Lord.*

Therefore when Simon Peter heard that it was the Lord, he put his outer garment on (for he had taken it off to work) and did cast himself into the sea. **JOH 21:8** The other disciples came in a little boat (for they were not far from land — only about 300 feet) dragging the net with fish. **JOH 21:9** As

soon then as they came to land they saw a fire of coals there and fish laid thereon, and bread. **JOH 21:10** Jesus says to them: *Bring of the fish which you have now caught.* **JOH 21:11** Simon Peter went up and drew the net to land full of 153 big fish. Even though there were so many, yet the net was not broken. **JOH 21:12** Jesus says to them, *Come and have breakfast.* And knowing that it was the Lord, none of the disciples dared ask Him, *Who are You?* **JOH 21:13** Jesus came and took bread and gave it to them and fish likewise. **JOH 21:14** This was now the third time that Jesus appeared to the disciples after He was risen from the dead. **JOH 21:15** Therefore when they had breakfast, Jesus said to Simon Peter: *Simon, son of John, do you love [See 2PE 1:7] Me more than these?*

He said to Him: *Yes Lord. You know that I love You.* He said to him: *Feed My lambs.* JOH 21:16 He says to him again the second time: *Simon, son of John, do you love Me?* He says to Him: *Yes, Lord. You know that I love You.* He says to him *Shepherd My little sheep.* JOH 21:17 He says to him the third time: *Simon, son of John, do you love Me?* Peter was grieved because He said to him the third time, *Do you love Me?* And he said to Him: *Lord, You know all things. You know that I love You.* Jesus said to him: *Feed My little sheep.* JOH 21:18 *Most assuredly, I say to you, When you were younger, you girded yourself and walked where you desired; but when you grow old, you will stretch out your hands and another will dress you and carry you*



where you do not wish. **JOH 21:19** This He said, signifying by what death [martyrdom] he will glorify God. And this saying, He says to him: *Follow Me.* **JOH 21:20** Peter, turning he sees the disciple whom Jesus loved following, who also (at the supper) leaned on His breast and said: *Lord, who is the one betraying You?* **JOH 21:21** Peter therefore seeing this one [John] says to Jesus: *Lord, What about this one?* **JOH 21:22** Jesus says to him: *If I wish him to remain until I come, what is this to you? **You follow Me.*** **JOH 21:23** Therefore went out this saying among the brothers, that that disciple would not die, but Jesus said not to him, *He will not die but, If I wish him to remain until I come, what is that to you?* **JOH 21:24** This is the disciple witnessing concerning these things

and the one who wrote these things,
and we know that his witness is true.

JOH 21:25 And there are also many other things which Jesus did, which if each one is written, I think the world itself could not contain the scrolls [bibl ion, bibl iou, to, the scroll made from the inner bark of the papyrus plant] that would be written.